

Father, Forgive Them

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Date: 09 June 2019

Preacher: Rev Paul Murray

[0 : 00] No.

In Shanhurt, he says, Ahath maikh ghaith, Oth khanya dhusach, Chut t'ha hata ch'i anu. Ahath maikh ghaith.

Well, I think, I think it's very important to have a person who is not a person who is not a person who is not a person who is not a person who can act as important to the k attendees.

This can be applied to those who are in need. who are from in need. And the most important thing that has been done at I■hu is that it's not Bunu or I like that know you're thetable to those who are good wicked people.

politicians are bad leaders you guys are bad women you are the crazy kinds of people those who have no right to take ■ Would you believe that if your generation who has a...

[1 : 42] I think this character Sarah-ms, from the young part of Muslims abides by thearto they stood for us but we are robbery we don't change as they wanted the mother, the son, and all the öl There's a thing of great great academics which wants to look atxe in swallowed things, which is not just art being galaxies which and also are all living maiorories but■■questions.

There's of great great infrastructure on the whole which is helping many the majority in the whole history, He is tried. it is■ in the washroom.

It's at the end of the show of thought. Popalth is for here the ancient people of God. They had the jinn in their will.

So look who you are in jail. God is the glue mark. They are here. They are here. They are here. God's word.

Here's the power of Christ in holes. Here sings the hymn. Here is the power. There are signs in ancestors and they look through it with this call.

[6 : 32] Here is the power. Be all alone in your house, parables, in a chion in the glove. This is your house. This is your house in the church.

You are not alone in your house. You are not alone in your house. This is your house. Come and see the pitha, the gory, the galas, the yevah, the sheath, the qesa.

They are all qesa. But if you are not alone in your house, you are not alone in your house. You are not alone in your house. You are not alone in your house.

You are not alone in your house. He condemned Jesus Christ the righteous. He was a hookah boss.

The Lord said to me, if you do not do this, the devil will not do you any good. I am not alone, I am with you.

[7 : 32] I am with you. I am with you. I am with you. I am with you. I am with you.

I am with you. I am with you. I am with you.

I am with you. I am with you. I am with you. and its parents give them legs.

We are not accepting these situations And then parkour studio Chaos Yeah piano ah ■■■
■mi is I was a little bit worried about the fact that I didn't know what to do with it.

[9 : 52] I said, this is not true. And I thought, this is not true. Namely, I was told to go with this. And I thought, yes, that's right.

That's exactly what I thought. And that's not true. And I didn't know what to do. I said, I was going to go with it.

If I didn't get to go with this, I won't get to go alone with this. I took out this great flag when I was with her. I think we were on wart before she was there. We went to that school because there was a rah kabah, and she said she was scared.

I left it. I thought she's gone back to school. I was a foreigner. I thought, you're right.

I asked heif an old girl and I knew she was with her mum. She was the city director and I had lost my mind.

[10 : 55] All would say that dad was cuter to tear her into pieces, especially with any underground or passage. That's what she was. I said I was against such ■■■ts, with no intention to leave.

I was made to stay at home because it wasn't enough. I was human and shy to say that to make good friends. you in, thou art the king of the Jews save thyself.

And I think that's the kind of fanage. I just had to cut the screen, as a fanagia, I thought I could write it for you, I said, I'm reenu you. Actually, I'm not sure about that, I'm not sure about that, I'm reacking, I see it.

I'm not sure about that, I'm not fanagia, fanagia, I'm reenu you. I'm reenu you. Also, I saw things that were about to take place all year round, but at that moment it was all just Han, the old, dea, of China.

The old minds, the old. No, no, toutes sa nos. Aristotle, cheesecake, what should I call it? A little ■■■, noget encore. Directions, that would all be from the rest of the country and it was meant to be forced to work out.

[12 : 38] That wouldB And the evidence set up inised I have no.

For the last eight years there were ten, seven ta Thum huis inconsistently who I know fine. Because in thatWaitress a small decision of Believe it wasn't one of those segue devoid at, if Tremok herbalist.

If Guinstein had planned to recall the idea, if the Milkwell would sâk that wine would well be the kos AP now the taste of Pharoah. Geredine, Gus, in rows i sh expected milk Agus, ne de he al singular off Tom of goodnessg the create Madame Josh grass-bag ONE Odkhau fe splits into dimensional ■■■en and a shulk you Now who over send me good but evening annual nicer bu colours women new child li co tellugsa fe free world d

Well, now that has spread here, Falschehushenchut, How fair can it wash in, How enki's, how tov'emoch, So good is the smörntjenevi, As heik fash grasjehe, How smoshon how fair can it Chodhushenchutn chadna, Can you defuse chadna, N'etöne va schoen, n'etöne ofk, N'etöne krweg, n'etöne parop, N'etöne enki, ashe nechheesin chionu, Can you defuse chadna, n'etöne parop, N'etöne heeushins, n'etöne heekhushin, Is the gras n'etöne krweg, Is the krudjuh, hen a danen, Can you defuse chadna, n'etöne feki, n'etöne krweg, My sins put the saviour there, Can you defuse chadna, n'etöne smaikioch, n'etöne s'kavok otha on, n'etöne s'kavok otha on, n'etöne s'kavok otha on, n'etöne s'kavok otha n'etöne heekhushin, is theAt ■■■■■ li moi sa d ■■■ ér caiph ■■■■ o the ha ■■■,

Nd treining in the wrong place, Nd treining o ceilirh enabled Pot the at response Mes eithach le fachink buenos. I have raised this one example in the centre, is on Matthew the fifth-ponad.

[16 : 29] And that's the part that I'm going to share with you, the three in the one, and the substance of it, the cause of it.

I think that the question is, what is the meaning of the word, the meaning of the word? If the word is for you and the family, then where it came from?

That's what Chili■■ in.

I told them that my first words were to church. So they asked me if money was enough for me when I got to attend church to get my music.

It's just that I want to get somewhere where I otherwise became strCam any more than this. I'm not going to make music like you asked me The chief of sinners.

[19 : 14] The chief of sinners receiving forgiveness for sin. I had a kitchen in the kitchen, and I was going to make a little bit of a mess.

And I thought, I'd make a mess out of this. I was going to make a mess out of this. I thought, I'd make a mess out of this. You're not worthy of forgiveness.

Well, I thought, I'd do it, I'd do it. I thought I'd do it, I'd do it. If I did anything... This is something we've shared here. The truth which I think has been mentioned has been long note.

If I do anything wrong or if I lay a ■■■■ that nothing's ■■■ness is above anything and that I've done to people who also itt tend to touch oppressive ways, I'd hate to say it.

You're not Aegit, buttar Sir Tchouzmaha s There's I have my life, but I have this act that I have to do.

[20 : 58] I have a part that I have to do in the record and in the re-vnature. But what I do think is that when you go to the age of your life, you have this act that you have to do, that you have to do.

They are ignorant of what they are doing. They are not doing what they are doing, but they are doing what they are doing. When you have a part that you have to do, you have to do what you are doing.

But what I think is that when you are in the age of your life, there is a difference between ignorance and innocence.

When they say you want to save yourselves you want to continue with the list of things they don't know themselves.

But when you say you want to save yourself, you have to appreciate yourself so that she can see you through all these things.

[22:09] This made meitate. That's where my family came from.

That [REDACTED] the combination of places you guys live and wish to stay. All three of [REDACTED] If only there were no flatterers on the site ofock and wire from the Internet, this entire history of giving information wouldn't anyone believe this meaning?

And, we can say at least every single word is about presenters. I have no idea what all I want.

You may have been ignorant, but you were innocent. Sanavahu Nathanaavich, Hanengi Yornau, Shemru T'chuladus, Khatavawrish, Shemru T'smaich Ch'chunadu, T'enye Kaharohu, K'raziyea Kopa Dhaningrii N'ingu, Se Kaharohu G'vehue, Ach Yolthusu, Tata Va'smaich Spiritye Striro, T'yolthua, Smaich Kruam Nathavehue, N'avavau Kyuri Ferkri Yoste Vina Hoste, Khadawu Kyuri Khoru Khwain Ch'un Fahe, Smyunch Ma'a, G'ummaia G'ut, Pehki N'Lod Y'n Dod Yuh, Ygus N'Loch N'Rain Yuh, Ahav Ma'ich Chai Bwath Kha'n Yusak, K'etat T'i Ch'ianu, Smyunch, habith Svani A'ch Jithus, Habith Jitha T'ulukoch, Habith Sosh Jalwaan Ygus Mithish Ygus Blast, Fiach Kym Ha'ch Ym Yhw Guathrush, Ygus Kym Yhw Gre M'chw Ydhe Ma'an Yus A'shao Harian, As Ym Hosh Jalw, Avith Yn Chrius,

K'um Yhw Than Gre Mwath, Ygus N'ach Bw Yhw Nadhe Kea'a Was, K'o A'kin Yn Yhw N'ach Dhe Kw Fem Ydh Ma'an Yus, K'o A'kin Yn Yhw N'ach Dhe Fech Ys, N'ach Dhe Kw Fem Ydh T'roke Th, N'ach Hul Kul D'yng A'kin, N'at A'is A'kin, G'ul Pehki Ytavat Dhe Y'y'ch'u, Ma'an Yp Yrech Ydhe Y'ianu, At Arwhe N'Gus J'ia, Fiach Ma'a, Y'hw Hosh Jalw G'ul Arwhe Rasha, A'kin Yhw Gre Mwath, Y'y N'ach Bw Yhw Nadhe, Rwht Hain, Ygus Yn Yhw N'ach Dha Ruk S'uas, N'ach Dhe K'hri.

[25 : 05] N'ish Shae Urni, Yn Yhw N'ach Dhe Kha Shaw Ma'an Yn Sh'y Fech Yn, G'un Chak Kul. A'kin Yhw N'ach Dhe Shaw, Ch'a Ro'e Fok, N'o Lwog S'u Mi'a S'y Nd Wurni Ya Shaw, L'E Shaein.

N'o Sh'y Nd S'w Yar, Y'ith Kaun Panoch, Yn N'O N'Y Basha, Yn Yhw Sh'y Nd Ym Ygw Yn Kaun Panoch, Yn N'O N'Y, K'e N'y Ch'y Nd Wur Tsaam Yw Yhw Sh'a Ro'e Lwog, N'a Yy'y Burd, Wyl Yur Yn N'ach Adh Yn N'ach Wwch, O Chri Yst.

Yn S'on Beilge N'Gad Jeea, Y'y Khor Moch, An Y'y Fi Dhanoch Wyn Jeea, Yn Yhw Yn Yhw Ysir, God Had to be Just, Yn N'y Dut Wyn Burd, Y'y Kis O'n Mahne S'ut Inng, Y'y Yem M'lch Kroke Y'y Ys Fi Deng, Y'y Yem M'lch Adh Y'y K'un Y'ch Ww R'y Ch'edhe, Y'y Kis Beikin G'a K'Hashdys Y'y Ys Ch'y, Beikin G'a Ysen P'r Kuch Beilg Y'y Beith, A'ch Tonnes R'a Shod D'O M'hach Adh, Y'y K' Tonnes S'w Y'y G'a Graaf Yeh, Y'y G'o Vy R'y Yr Yst Y'y D'O H'u, A'ch Tonnes S'w Y'y G'a Graaf Yeh, Y'y K'o M'lch K'hashdys Y'y Y'y G'o Vy R'y Yr Yst Y'y D'O H'u, A'ch Tonnes S'w Y'y G'a Trake Y'y Ys Kormach Y'y, Y'y K'on Y'y K'on Y'y K'on Y'y S'w Y'y M'lch K'o Vy, M'rke M'lch K'o M'ch Y'y K'o M'ch Y'y R'y Ch'edhe, A'ch Tonnes S'w Y'y Y'y Ys D'O H'y Y'y Ys D'O H'y Ys, Instructions Y'y S'y N'w'h'o'r D'channys S'ak'r Tonnes, Y'y D'y M'lch K'o Vy,

Chedhe G'y Y'y P'ch Y'y Yn, Y'y Y'y N'y Anu An'y N'y U'vus, Y'y Y'y Y'y M'g A'y Y'y Anu A'ch S'w, Chorms G'y F'a Y'y N'y Anu, Y'y R'y Y'y P'ch Y'y Y'y Ch'or Y'y Yn, An'y N'y Y'y U'vus, M'h'anus Y'y M'y Y'y N'h'a K'r D'va Chor, Y'y Y'y M'g A'a Taravok, G'n B'u'ch, G'n Ch'r'n N'os Smaath, Y'y M'g A'a Barag, An'y N'y Anu S'y N'y D'y Anu, Chorms G'y F'y Yn'y Y'y N'y Yn, H'y Y'y Y'y Y'y Y'y N'h'y Y'y S'chor Y'y Y'y S'chor Y'y Y'y Y'y Y'y Y'y Yn, Y'y Y'y S'f'a S'y N'y Y'y Y'y Y'y Anu, Y'y Y'y S'y N'o S'y N'v'an D'uth, Y'n D'uth B'un N'h'arav A'y S'y N, N'n A'y D'uth D'uth, Shach D'hoshun, A'sy N'y N'y N'y D'uth D'hsro N'y D'uth,

Y'y Y's T'hish Y'y S'y N'y V'an, A'sy N'y Y'y Y'y B'ut, E'v'a S'om A'a, A'sy N'y Y'y B'ut E'v'a S'om, O'h'y N'A'tu, V'a K'h'an N's'y R'il, E'v'a T'f'hekin, Tr'n N'y Y'y B'ut, M'a V'a K'rdjusum, E'a K'v'a T'f'hekin, E'm E'ssia, E'v'a R'i H'in, K'h'in I'h U's G'l'chul Y'y Y'y B'ut, Y'y T'hul D'y, A'f'em T'v'y K'h'am A'l O'sh'lo, K'h'in I'h U's A'sy Chul Y'y H'y P'rdas, A'sy N'h'y H'y M'l, G'l'at K'un'at A'l'O'r D'y Sh'y N'y P'rd J'ed N'och, G'l'at K'un'at A'l'O'r D'y R'y Sh'y N'f'h'an Y'r, A'a T'h'ol O'h'h'ot K'r'y O'h'h'o Chul Y'y H'y P'rdas, A'sh'o, A'u'sh'an'u'y K'r'y M'h'o'h'o M'h'a, E'h'y M'h'y S'y A'e'h'y A'h'y Ch'o'h'o Ch'o'h'o, G'l'at K'un'o'h'o Ch'o'h'o K'o'y H'y H'o'h'o N'y A'ch S'an'h'o'h'o Ch'y Y'y H'y O'sh'an'h'o'h'o K'un'at A'h'y Sh'y N'f'h'an Y'y H'y P'rd,

[28 : 56] Thank you.

I was born in the year of the Jio, in the year of the Anuvoch. I was born in the year of the Anu Mahavard, in the year of the Edik, in Sonora.

I was born in the year of the Storst of Vovol, I was born in the year of the Mahanis, in the year of the Hötin. I was 10 years old, I was married one friend. I was very close to Bat Family, I grew up family.

I was about to be good children, so much so I was born in the year of the Mjalyok and to my son. I schnell went to the hospital, which wanted to give birth to theanan previously.

what came after that to see which type of Shoth is brought here eating it only one Business had this until now only one has got the Holy Shuth give me a stone on and you can see how we saved it another young guy from the University who is trying to help the administration deliver these services.

[31 : 02] Frosch Ahn foot she is our hooth infrastructure is the justice range herece as different issues and

Peckie. He is the perfect substitute. Lot de re is on ar Peckie l'ingu.

Vru le is on ar Naingg i o'n. Lot de re de sy'n smach boch y garr si a wys leisio'n creak yn sy'n wane i'u syniu. Nus, fath o'n lusedach a'i pan oed yn asio.

I fel dechrytu as un ieport y chasol. I ma'chrytu aneryf a he oedd y cras gofii creu.

Gofii cwld i sy'n hul, i wys gofii cwdd eili yn hollad. I ma fech i yw. A'n ie'r eisun gofii na fech i lietohon. I wys ma'f rhi siw lwg, ch'hofan esi'n yw wwg na taach, a'n ie'w sy'n priak o'r ieis sy'n y ffeith.

[33 : 23] Ma'n hwg yma boch yw wwg o'r stein a te fechu. Wyl si esi'n yna dyrmena. Ma'n oed paol hwyr priest sy'n yw o'n wawch yw wwg, eddy biedig i anu na wawch yw eddarsan.

Ma' haf wad i ytbas faas i esi'n. Ma'r harawch a'n rhaum sannu nartu dod wog. Yw wys na'ch yw sy'n ytod cyfersdogwt yn awkanu.

Gynna'r angeis sy'n gwyethef. Gynna'r angeis yw hwdd y caf yma wna ie'n ychweith i anu. Ych wmsgyn yw swanc yw eddohot hannu ningu. Yw wys gymig ma' hannus eddohot rha, eson y ffeith gyn.

Ranges yw hwdd y caf ych wmsgyn yw'c bunatja. Eson y nôr mi achos y rogtw a haf ma'ch ghaith.

Yw'r thangol yw'r hyza'ch cyta hatu c'unionu. Ysyn nôr mi achos yw yw ys imas y chaw'n ban eich ar. Ych ysyn yw y ta cael ysion nôr cymahaw e'ch gyfawr.

[34 : 24] Degwys ddwlaid komfarsdogwt. An y sydd bydink ni yw rannu. Y ffeith yw ysyn ha'n eson y helwmachyn. Fathoch gwrsd.

Eson gyngwymolais yw anu crwt yw. Ytto wani yw ys y crwt yst. Ysyn yw yw'ch ghaith kundwydw y y ma'ch nesasw.

Sma ma'ch gyn elgha'ak ny fach gyth. G'rawwch, g'rasfur, biyan ych yasw yf idin. Yg ysma ma'ch gyn yw as ychaw.

Eson hort gobi. Sma ha'ch sy'n a'i tanun, te'n achywhaid. Maha ma'ch nesaid yg ys cain ych ysaid, achy'n latin ha'w, achy'n dachywha'w.

On achywha'w forshtanoch, achywha'w bjaershtwch, achywha'w biyan ychw, achywha'w todh ychynwch. Maha criusdaid, ma'cha ma'ch nesaid, ma'cha siyaid.

[35 : 25] A ha'ch ma'ch ghaib, othchanyl ysach gyth ha'ch ychianun. Amen. Gyd ym isyn edd anam ychyn yw.

O'ch rhyw yf yann ech, chyw yur sy'n todh yw ysonyl horshtach, yw ysonyl dodh yshtch. Yf isyn ha'ch yn dras yri yshtifan yshtchach.

Ha'ch yng ngha' todh yw yshtch, eson criusd ar smania. Yf as ych anurawms yn y ddatw ddwy. Ha'ch y sy'n ysbun ar y txarn yw hein, ychyn ychach gras yw hwf, no'n ieis ym ydi, ha'ch ym fach gyna'n anum hi.

O'ch ym yw, yt'ch roi yng ngaha, ychyn yw yshtchach nid ychyn ychyn ychyn ychyn ychyn yw hein. Y gulwch ych ar criwch yn, ychyn yshtchach ytodh ghaen, yf e'ch anurawms yn hynny, yw yshtchach sy'n ieis yn y ddatw yng ngaen, gulwch ychyn am smag yng ngha'r cyntus ca'ch criusd ar mewn.

Y ffyddysgyn ychyn tafyn yshtch, gofid ychyn ym absil pa'r ddwyh ar ym y galas ynoch, yw yshtchach hwt yw capo ychach. Cyddeitians 5 verse 16.

[36 : 53] Amigra yma sy'ch, gulwwch yw yshtchach hodd am sy'n anurwm yn y ffioedd yw, dda'n iawn ymwio'n ochr yn y ffioedd yw yshtchach yn y ffioedd yw, yw yshtchyn yn y gweith yw yshtchach ffaith sy'n anurwm yn y bwfion yw yshtchach.

Ach ma'r orich ar y sy'n spyrd yshtchach, ffch'an ylch yw ffion yw glog. Yn yshtchach, oibryny ffioedd y ffodd yshtchach sy'y atsach, ylchynus, strepochus, nyogwanyw, magnes, yw gwyddorych, drwyoch, naegus, kaumsochw, coarpysh, fheiarach, konstri, ai rehtu, syfchryddu, faramyt, mwstw, mysgwraith yw ddwch yw sydd eit'ch syng.

Yf yw me'i gieisio gweith ffrolaith, mae'i gieisio gweith chenna, mae'n heontna, nach sy'n wab i chi atsyn yn eitha'i hydus sy'n rywach ie. Yn yshtchach, oibryny ffodd yshtchach, grech, aibny sy'n sy'n ffadwgwchus, cyfanoch mages cradgyw, magwntus, stwau.

Yn ylhyn yshtchach, oibryny ffioedd yshtchach. Yn yshtchach, oibryny ffioedd yshtchach, magwntus, euun amniol, magwntus, hannogryprff ysw sydd y anamwu, me Sbio goingie sy'n spyricht glolus Chinese sy'n spyricht watters aes y looking of the devil Ngapie ym idd Clewel forces of Ruwan, eib brosnwch y ll rhag apprentices, yg yw ffara attachea'y rhag elimin yshto ni all eich jyreth.

Débynnulyn yshtich, sgwnyd, k■■■idn am bod y bal chlangag ddwn I stw that was the song I'm not sure if I can say that I'm going to be able to speak English.

[39 : 19] I don't know if I can say that I'm going to be able to speak English. I'm not sure if I can say that I'm going to be able to speak English.

It makes sense when I speak Welsh of course, because I think no one can say that there to be a yap■■yorsun where I began speaking English, the language building blocks or theöiden Seems to be a cave.

...vest inrrrietr atub lawus. Wili ez Seongken hen mere Ch■■■■ch e'syndh juin?

Everdahchay ebehu? Whbethnhef? Wilining ferhmu? Degeunge w■■a■■nie? A vilun canthaegi i'su? drage T carrots?

Kum a ha? Gauwarkowillat viegoj? Also now, as someone who doesn't agree with me, there is paramount importance on travel, but that's there on the ergot or the cyclical path, we used to do it totally cuando day, e s Stitches Chae Ma■■, Tuonosew No gum is there now, ki Moit Tuarussen provisions.

[40 : 39] On the bore of trip with Christ Cedric, because the bit you travel to, in thought.

Which.. microphone microphone microphone microphone microphone microphone microphone microphone microphone microphone microphone microphone I don't know if I'm a Chinese person in the United Nations or if I'm a teacher, a chef or something, but I'm not a teacher.

I don't know if I'm a chef. I don't know if I'm a teacher, but I'm not a teacher. I'm a teacher. I'm not a teacher.

I'm not a teacher. I don't know if I'm from Europe. I've lived through them for a hundred and a hundred. It's gewdw plausible, when you feel in storage and think you're not the best chef.

Just realize that you're the best chef. I'd never believed in myself or anything like that.

[42 : 39] To me, you can■■ up a morning as■■ man, but to be prepared by God as a spirit. I wish I got my money back on the battlefield. I wish I crossed my limits, I wish I got some rest.

Josh are very good, be able to take along form this record... And, thank God, youso will reach me again. I would be 19. If they are bought loudly, or if they behave well, or if they rarely celebrate, if they have another act of visits, and whether they eat or ■■■vacmir, or if they eat a thing in front of them, it's this.

Samahandred and Ehtin, I was from the Horduram Jiyak. Samahandred and Ehtin were 15. Gugardah was a swan chitha in Haryanaf, in Sai.

Now Rana Shinnukham Kruhi on a Gugardah chishwant chitha in Haryanaf, in Sai. Jiyak Harijiyak.

Jess was a Jehovah of the Rean, a Hurek Gatreva.

[46:12] Jess was a Jehovah of the Rean, a Hurek Gatreva.

Jess was a Jehovah of the Rean, a Jehovah of the Rean, a Hurek Gatreva.

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