

Eoin 14:27

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Preacher: Rev. Thomas Davis

[0 : 00] feeder side allowing■■■■. I will be with you. My peace I give to you. Not as the world gives to you.

I give to you. Let not your hearts be troubled. Neither let them be afraid. So, as I said, I am very grateful to you for your kindness.

And I thank you for your kindness. I thank you for the kindness you have given to me.

And I thank you for your kindness. And I live with you because I have been thinking about this for a long time.

Because I have been thinking about the things that I have done. And I have been thinking about this for a long time. And I am very grateful to you for your kindness.

[2 : 06] And I am very grateful to you for your kindness. Because I have been thinking about this for a long time. And I am very grateful to you for your kindness.

And now I have come to this chapter. Before I start, I want to give you a little introduction to the triplet. And I will explain it.

And I will be talking about the words and the words. I will be talking about the words and the words.

And at the end of the chapter I will speak to you, littlearti, what's written in it.

And if I give you this chapter – chapter tomorrow. And I will go here to check if I think it is okay. I'm so happy to show. I'm so happy to show that Jesus is a man of nature, a man of color, a man of color, a man with a spirit of love, a man of color and a man of color.

[3 : 20] Jesus is a man of color, a man of color, a man of color, a man of color.

I'm not sure if it's because I'm a bit of a fan of this, because I'm a tort guy. I'm not a fan of this, and I'm not a tort guy.

I'm not a fan of the word plush, and I'm not a fan of the word. And if you look at it this way, it's a bit like Three Christian.

It's a bit like This is a tort guy, and I'm not sure who's a tort guy, and it's because I'm a bit of a fan of this.

What is Jesus giving? How is Jesus giving? Why is this important? This is a tort guy, this is a tort guy, and this is a tort guy.

[4 : 28] Jesus is a tort guy, and I'm not sure what this is. I'm not sure what this is, but Jesus is a tort guy.

And this is a tort guy. And this is a tort guy. And this is a tort guy.

This is a different kind of a copyright or the■■■ you're participating in. In fact, you would like to ask, you might want to go to Marrishia People care about this andQué erSI jhe yira AørFF 5uy4■ Érejazina Und annec h adv Rein Eric doing very well, and constantly breeding And I ■■■ I will make a covenant of peace with them. It shall be an everlasting covenant with them, and I will set them in their land and multiply them and will set my sanctuary in their midst forever.

Tomorrow I will have a covenant with them, and I will make a covenant with them, and I will set them in their land and multiply them and will set my sanctuary in their midst forever.

Tomorrow I will have a covenant with them, and I will set them in their land and multiply them and will set them in their midst forever.

[6 : 42] Tomorrow I will have a covenant with them, and I will set them in their land and multiply them and will set them in their midst forever.

Tomorrow I will have a covenant with them, and I will set them in their land and multiply them and will set them in their midst forever.

Tomorrow I will have a covenant with them, and I will set them in their land and multiply them and will set them in their land.

I want everyone to feel they have understood that Christ has used them.

Can you imagine she, after the crown of Jesus, who was the Paul of the Roman Empire, had she and her wife, the daughter of Jesus Christ.

[8 : 02] We have peace with God through our Lord Jesus Christ. And in the last of the two centuries, Paul said, she who was the daughter of Jesus Christ, make peace by the blood of his cross.

Now, the most important thing in the Holy Spirit is that she, after the crown of Jesus Christ, has made peace with God. She is the only one.

She is the only one. She is the only one who can do this. And in the last century, she was the only one who made peace with God. She is the only one.

And she has a wife and a daughter. And in the last century, she has made peace with God.

Now, let's look at the Holy Spirit, who was the daughter of Jesus Christ. The Holy Spirit was the only one who made peace with God.

[9 : 07] The Holy Spirit was the daughter of Jesus Christ. And in the last century, she was the only one. And she is the only one who made peace with God.

The Holy Spirit made peace with God. And in the last century, Jesus made peace with God.

And she is the only one. She is the only one who made peace with God. And in the last century, Jesus made peace with God.

And I think it's important to look at the Holy Spirit. Because in the last century, she made peace with God. And she made peace with God.

And she made peace with God. And the Holy Spirit is the only one. And she made peace with God.

[10 : 17] And in the last century, she made peace with God. And I think it's important to look at the Holy Spirit.

And I think that it is not the same as the other one. And that it is not the same as the other one.

It is more like the upper part of Christ. And it is not the same as the lower part of Christ, through the presence of Christ.

And it is the first time I have seen this, but it is the first time I have seen it. And that is at the twinkling of an interlude. That in turn, it is the start of a Zen function.

Specifically of the mood of the church. And with this singular function, I guess, the word made up the most of...

[11 : 20] the spirit of the last verse, perhaps, voyagesikk indicates that you are in heaven and want to hear that Fishman our Jesus a on Christ And the first thing is that she has a phagal age.

And she has a phagal phagal age. She has a phagal age. And check it out, because she is the oldest in the world.

If you look at her, she has a child, she has a son, she has a grandmother, she has a father, she has a sister.

She has a father, she has a child. She has a father, she has a daughter. And she has a father, she has a sister, she has a son, she has a wife, she has a triplet, she has a son.

She has a child. And the first thing we look at is that she has a spiritual age. She has a child, she has a child.

[12 : 56] Now the first thing she has a child is that she has a spiritual age. She has a women, she has a children.

She has a child, she has a child or she has a Christian age through her spiritual age. She has a child through her upper Christian Christian, and she has a child through her lower Christian age through her spiritual age.

few of three day seminar items define how next it depends upon and■.

themselves on this and this of being here in person. Thank you for watching and and enjoying this short story.

Have a good rest. I should be asking this question, which part is the phrase about this guy?

[14 : 23] He can't say your body is this guy, right?

She's a great artist. She's a great artist. And in this world, a great artist can be a great artist.

That's great. That's great. And this is my own world. This is a great artist. And this is the name of the artist who gave her the world.

Not as the world gives, do I give to you. And this is why I'm telling you that she gave her the world and she gave her the world.

And this is what I'm telling you. But I think that she gave her the world. Imagine that she gave her the world and she thought she was the world's greatest artist.

[15 : 36] And she thought she was the world's greatest artist. And how did she give her the world? How did she give her the world?

Well, she gave her the world and the world. She gave her the world, the world of the world.

She gave her the world through the world. And so, if you look at it, it's like this, it's like this, and it's like this, it's like this.

It's like Donald Trump is a million years old, he's a great man, and I'm not sure about the the...

the... and Donald Trump, he's a great man, and he's a great man, and he's been with me for years, and...

[16 : 41] and with Donald Trump and with... and with New Yorkers and with... and with the New Yorkers and with the New Yorkers and with him for years, and with him for years, and he's been with Pax Romana, the Roman Peace and with him and he's been with me for years and years, and he's been with me for years and years, and he's been with me for years.

And I'm not sure if I can tell, but the Roman was awesome. He was awesome. And it's like this all the time and he's and he's Commonwealth Howichab on horseback take a look at the

I think and the station was closed.

It was closed for a while, and as it was closed for a while, it was closed for a while, through our circumstances. It was closed, it was closed, and it was closed for a while.

The station was closed for a while, through our circumstances. It was closed, it was closed, it was closed, it was closed.

[19 : 13] It was closed, it was closed, it was closed, it was closed. I squashed. I thought there's a term for it, till immediately after the trip, to go before dark, turn into monochrome play.

You had to know and try.

They had to know and try.

or he, and we can't reveal that yet, I'm going to be a teacher in the future.

And now I'm going to teach you how to write a book. I'm going to show you how to write a book.

[20 : 57] And I'm going to write a book. How to write a book. And I'm going to write a book.

I'm going to teach you how to write a book. And if you write a book, you can write a book.

You can write a book in this way. You can write a book in this way. You can write a book in this way.

And I'm going to teach you how to write a book. So, when you write a book, you have to think about what you want to write.

It's about the language. What you want to write is the language of the world. And that's the main reason. And if you want to write a book, you have to think about it.

[21 : 57] So, when you write a book, you have to think about what you want to write. Good. You can write a book in this way.

You can write a book in this way. And if you want to write a book, you have to think about it.

I'm going to teach you how to write a book in this way. And if you want to write a book, you have to think about it.

You can write a book in this way. You can write a book in this way. You can write a book in this way.

You can write a book in this way. And if you want to write a book, you have to think about what you want to write.

[22 : 59] You can write a book in this way. You can write a book in this way. You can write a book in this way.

You can write a book in this way. And if you write a book in this way. You have to think about it.

You can write a book in this way. You can write a book in this way. You have to look out for it.

You can write a book in this way. xcona■■■■ and outonge preparations needed an intention given to them.

It's a second another statement that could be suided about.oke. _____
_____ in Eosu, Crees. Do not be anxious about anything,
but in everything by prayer and supplication with thanksgiving, let your requests be made
known to God and the peace of God, which surpasses all understanding, will guard your
hearts and your minds in Christ Jesus.

[25 : 03] Leave advocates who flower for u spit your blood.

Haverutv, those who are a do nelflyafter and f do it and are aixòight from kriust. Do not be
your own apostle who sat prior to Jesus and p made mention of what Bere bottv of Jesus
meant.

because Well for me I am very happy to be here today.

I am happy to be here today. And I am very happy. Let not your hearts be troubled.

Neither let them be afraid. Now, I am here today. And I am very happy.

[26 : 17] And I am very happy to be here today. I am very happy to be here today. And I am very
happy that I am here today.

Well, I am very happy. It was very happy that I met you. And I have a great friend who is a
farmer.

I have a great friend who is a farmer. A farmer who is a triplet. A great friend.

And I have a great friend who is a farmer. And she is a farmer who is a farmer. And she is
a farmer who is a farmer.

And she is a farmer. And this is the story of the farmer.

[27 : 34] I have a great friend who is a farmer. A farmer who is a farmer.

A farmer who is a farmer. And now that I am a farmer, I am very happy to be a farmer.

I am very happy to be a farmer. And I want to thank Donnie Stephen for bringing me here.
Because Donnie is a very good farmer.

He is very good at farming and he is very young. And I want to thank him for being here
with me. And I want to say that he is very handsome.

He is very handsome. And I want to thank Donnie. And he is very good at cancer.

[28 : 39] And he is very good at treatment. And he is very good at chemotherapy. And he is very
good at taking care of himself.

And the situation here, in the local market, is very good.

Very good. And I want to thank Donnie. And cancer. And he is very good.

And now that I will be here, I will be very grateful.

But first I want you to know that the challenges that I face these years are very
challenging.

[29 : 43] Very challenging. dole gan can yw ur mi. De i mei dole ta'chart mei haf i gwynford ag ord
i'n. De i dole ta'chart, me'n behe me shech criusti ychwnen, agus maristik bi egol o'rst gynt
by ni'n ni'n nis muser, me'n behe mehae nid criusti. Weal, de ha' gobi ta'chart. De hei dole
fein, dole gan mehae shech criusti ychwnen. De hei dole gan. Ha' dole gan shei. Ha' dole
gan shei.

Ha' gobi ta'chart. De hei dole gan shei. Ha' dole gan shei. Ha' dole gan shei. Ha' dole gan
shei. Ma' shei. Weal yw gyuri shei, gu' shei. Weal yw gyuri shei, eson ga'chla, agus ga'ch
seo ychwch, agus ga'chart si'n idbeh. Ma' hei gyuri shei, est gyfrich criust. Ha' mi yu
fa'chart shei, agus. Ma' hei se ham yu tortgyf. Ca' naon marat y ver yn seyr y ham ish y
ham. Ma' hei gobi ta'chart, agus. Ma' hei gobi ta'chart. Ma' hei. Ma' hei. Ma' hei.