

Eoin 13:3-5 Smuaintean agus Gnìomhan,

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Date: 08 January 2017

Preacher: Rev. Thomas Davis

[0 : 00] manchmal Three-ri, genius, Internet, Jeff I give you worry in her country It's few down, I don't say yeah I thought 12 Yeah, I am who prefer because cure A WORIng It was Wanna I guess you know you may You're sharing him a skrr On Young soil Jish I guess in Chiddimachik leish, in laav amacht eva keelchir eme.

Jesus knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, took a towel and girded himself. After that he poured water into a basin and began to wash the disciples' feet and to wipe them with a towel with which he was girded.

Now, I have to say that I have been living for a long time, and I have been living for a long time. I have been living for a long time. I have been living for a long time.

Now I have Strike from alé Bohairajem himself six years ago and I have been living for others but are you sitting with a railway afternoon with a Chayane t'axim. Now another year another year, but who does not read him I rarely I have a small book in the book of Jesus, a book of the Lord.

But in this year, I have a book of the Lord, the Lord of the Rings. And I have a book of the Lord, the Lord of the Rings.

[2 : 40] And I have a small book with a little book in the book of the Lord. The Lord of the Rings, the Lord of the Rings.

And I have a book with a little book in the book of the Lord. I have the first book with the Lord of the Rings.

The first book, the Lord of the Rings, has the book of the Lord. And the first book, the Lord of the Rings, has the book of the Lord.

The first book, the Lord of the Rings, has the book of the Lord. And this year, I have a book with the Lord of the Rings.

I have a book with the Lord of the Rings.

[3 : 48] I have a book with the Lord of the Rings. And the first book, the Lord of the Rings, has the book of the Lord.

Before the feast of the Passover, when Jesus knew that his hour had come, that he should depart from this world to the Father.

So, this year, the Lord of the Rings has been the Lord of the Rings. This year, the Lord of the Rings has been the Lord of the Rings.

And in this chapter, I have three books with the Lord of the Rings. In this chapter, we have three books.

They also have a course, and the most important thing is to be able to speak.

[5 : 31] And this is the most important thing. I think it's important to remember that you should be able to speak as much as you can.

So, I think it's important to remember that you should be able to speak as much as you can. And I think that you should be able to speak as much as you can.

Not just as much as you can. As a person who speaks as much as you can, how do you know what is your true form?

My own form is not true. And I think that you should be able to speak as much as you can. I think that you should be able to speak as much as you can.

I think that's important. I think that's important. I think that you should be able to speak as much as you can.

[6 : 49] I think that is important because you should be able to speak as much as you can. And I think that's important.

I think that you should be able to speak as much as you can. And then, if you're a person who speaks as much as you can and if you're a person who speaks as much as you can, the If you live with a woman...

cliche, and a 45 years old woman it's true... that you live with someone else.

and... this is true... An easy responsibility wouldMR even for a young woman.

It's true. match. This is Maristik. Now he's living with me, and I'm going to be with him, to play Hannick Mouns.

[8 : 14] This is Maristik, now he's playing the Olympics. Now he's playing the Rangers Giannouman. Now he's playing Hannick Mouns.

My time has come. Now Maristik, now he's playing the Mouns, and I'm going to be with him, to play.

Now, I'm going to be with him, and I'm going to be with him, and I'm going to be with him, and I'm going to be with him, and I'm going to be very happy because of this very ■■.

Well, Go on, and you're on the ■, well we all know that you have been willing to play in the wherein you've played.

And you are ready to play inness, and we will win. And you are ready to play. And you are ready to play. Next chapter, today I am ready Now my soul is troubled. What shall I say? Father, save me from this hour. But for this purpose I came to this hour.

[9 : 54] I do not mind having to agree with him anymore. I'm a full-on yes, a Vashio.

I'm a pien. I'm a triplac. I'm a bass.

I'm a fiss, a Christ. I'm a marchio. A jack. If you look at our years, our 13th year, our life was conquered and we grew old, ourenas were in the■, was in the small tablespoon, and every year, the younger generation had us all alive■ by the yellow son, but every year how will I be and the law and the year Hanukkah and the year John the Yee was born.

Jesus, knowing that the Father had given all things to his hands, had come from the Father and that he was going to the Father. He was the first to come to Jesus' house.

And Jesus' house was three rooms, as it was. And the Father had given all things to his hands, and the Father had given all things to his hands, and the Father had given all things to his hands, and that was the first thing.

[11 : 46] Well, let's see what happens in the house, and let's see what happens in the house. The first thing is that the house is full of things, and the Father had given all things to his hands, and in the house, he had given all things to his hands, and he had given all things to his hands.

And the third thing is that the Father had given all things to his hands, and the Father had given all things to his hands, which was the first thing he said to the Father about Jesus.

And physically he gave all things to his hands, and physically he gave all things to his hands to the whole house, and he had given all things to his hands, and he gave all things to his hands and his hands, Theümüzavourtexit Const lithium You are my hand And you are my husby And you are my hand I guess in Pia and I guess in Trip Lach, I'll name show Shakit.

You don't have to call Shakit. Be a dollar ash, you can ask. I reached. I guess I shall check it again, because Christ is many a few in a year, now I'm Trip Lach.

Now I'm sure Christ is many a few in a year. But in the new year, in the new year, in the trip Lach, in the full year, in the new year, in the new year, is Christ.

[13 : 56] But when the new year is coming, when the new year is coming, and Christ is many a few, then I'll name show Shakit.

And I'll name show Shakit. God is many a few. And I guess, I'll let you know that I'm not here yet.

I'm here in Trip Lach, in the new year, and I guess I'll name show Shakit. I'm here in the new year, and I guess I'll name show Shakit.

And I guess I'll let you know that I'm here in the new year, and I guess I'll let you know that I'm Trip Lach in the new year.

Well, I'm here in the new year, because I'm from Christ. I'm not here yet, I'm not here yet, I'm not here yet, I'm here now, because I'm here at the new year, and because I'm here now, because I'm here now, because I'm here now, because I'm now here now, because I'm here now.

[15 : 40] And I guess I'll let you know, I remember the words in ■xskl looks like påbi Oliv.

But my teacher wouldn't do that. At first it was enhance or rib, at besides getting older, and over time he thrilled things to learn How huge his body is All good Very productive He knew who would betray him, therefore he said, you're not all clean.

I don't know what were■■■■. And it's I'm not a hero I'm a hero I'm a hero But Jesus is the God The God The world is a dream The world is cold But Jesus is the God The God And I'm not a hero I'm a hero But Jesus is the God The God And I'm a hero

And I'm not a hero I'm a hero I'm a God And I'm not a hero I'm a hero I'm a hero I'm a hero But Satan is the God it means that I call the word, Adam and Mary Bandera.

The word is more likestudy, be it from Christ the Father, be it from ■■■■, be it from Christ the Son, be it from ■ scheduling be it from idologue. And the word, is self rashism, being■■■-imadece, be it from prayer, be it from chariot, be it calling words.

[18 : 30] Geel parallelity, zeal and yeon. It is it, And the power of darkness.

And the power of darkness is a group of people, of people who are Jews. And what is this about? What is this about?

What is this about? And what is this about the triplet of the Holy Spirit? I will tell you about the 21st century.

The first thing that happened in the world was the triplet of the Spirit. And the first thing that happened was the Holy Spirit.

When Jesus had said these things, he was troubled in spirit. And the test of that said, most assuredly, I say to you, one of you will betray me.

[19 : 37] So, in this case, Jesus brought me to the world. And the first thing that happened was the God.

And he saw that, tomorrow we will have a check on what the Holyible På Gandhi is called.

Now what we will see is brauchen assistance And from the Christian■■■■■, Fried■a and come back with a ["Inchin"] But hehe I'm back and first in France places of grace and capital show Say that I'm suspecting aoir dichert I am the And now that I'm here in the world, now that I'm living in the world, the world of triplets, the world of tigers, and so on, I think that I'm very happy, I think that I'm very happy that I'm here, the world of tigers, the world of tigers.

I think that I'm very happy, that I'm here in the world, and I think that I'm very happy that I'm here when I'm here with a triplet.

When I'm here with a triplet, I am happy with that, I think that I'm very happy.

[21 : 42] And so on, holder dancing rome of the I watched them in the sky, send them down in the rain.

Never took any shoulders. The of H Erm – dias the

I love them to the end. Will you say that week?

I didn't have two Saturdays this week. No And I was like, I'm going to do this, and Christ is one God.

And if you're going to do this, you can do this. And if you're going to do this, you can do this. And I'm going to show you, and I'm going to do this checkish going, I'm going to show you one thing that Christ is going to do.

[25 : 06] He's going to do the same thing over the next few weeks, over the next few weeks. And this is the last time he's done this, over the next few weeks.

Because none of you have lived, you've been doing this for years. And the first thing that Christ is going to do is to do this.

And there is no checkish going, you don't want to do this anymore, don't want to do this. And there is no time to do this.

And the first thing that Christ is going to do is do this. This Christ is going to do this, this God is going to do this. And this Christ is going to do this, all the way through.

I guess being full of this, it's got to be done. Being full of this, it's got to be here, and it's here.

[26 : 10] I guess to be full of this, I can show you this. By slant you acting. They heard the fire say, they heard a anemary, and it's been a challenge.

I guess to be full of this, it's got to be done. I guess to be full of this, it's got to be done. Out of the anguish of his soul, he shall see and be satisfied.

By his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. By the grace of his knowledge, he shall be satisfied.

He shall see and be satisfied. He shall be satisfied. And he shall be satisfied.

He shall be satisfied, as he is satisfied. footwork.

and I'm going to go to Jerich, and I'm going to go to Jerich, He said she is a Jew and I wallowed faith in him.

I thought I should play for you. I'm not going to play for you. And now that you've come to the Greek-Christian world, I'm going to play for you.

[32:42] I think it would be to play for you. I think it would be to play for you.

I'm going to play for you. Amen. I'm going to play for you.