

Solas a Dorchadas

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Preacher: Rev. Thomas Davis

[0 : 00] The in an Kraft dane in school, a■■■ am ■■■■is sheet ar na liet sSeachool caeimasnaat Coridd Jannoch, agus am Chaeru Kep 94 agus, dysflyet ar la Kepe trackshog, agusceke sOot oliat sheo éch ingaa allyss Möineoch, me yamosen en sh■■■ia hef a Start Aur w tartampchie ea chgaspiert wì Richinhalasheu sh■■■il sh 58 a Dorachthas, The Yalrich anachriachinu, a Hortsollus Yalvis Glorie, anonganush Ease Creeus.

For God who said, let light shine out of darkness, has shone into our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

I will not be able to explain this in the next episode. So, the Yalrich anachriachinu has a very special message for us.

The Yalrich anachriachinu has a message for us to live in the world, in the world of the Lord, in the world of the Lord, in the world of the Father, and in the world of the Lord Jesus Christ.

The Lord has given us the power to live and to live, to be able to live and to live.

[1 : 44] I will be able to explain this in a minute, because this is the first time that the Lord has given us the power to live and to live.

I will be able to explain this in more detail in the next episode. And I will be able to explain this in detail in the next episode.

Now, the Yalrich anachriachinu has a message for us to live in the world, in the world of the Lord Jesus Christ.

And the Yalrich anachriachinu has a message for us to live in the world, in the world of the Lord Jesus Christ.

And the Yalrich anachriachinu has a message for us to live in the world, in the world of the Lord Jesus Christ.

[3 : 07] And the Yalrich anachriachinu has a message for us to live in the world, in the world of the Lord Jesus Christ.

And the Yalrich anachriachinu has a message for us to live in the world, in the world of the Lord Jesus Christ.

And I would like to say that this message is very important and very important. And I think that the most important message is to live in the world.

But the most important message is to live in the world. Because the world is not just a place for the Lord Jesus Christ.

And the Lord Jesus Christ is the most important and most important person in the world. And the Lord Jesus Christ is the most important and most important person in the world.

[4 : 21] And the Lord Jesus Christ is the most important person in the world. And I think that the most important thing is to live in the world.

And the Lord Jesus Christ is the most important person in the world.

And the Lord Jesus Christ is the most important person in the world.

And I think that the most important thing is to live in the world. And the Lord Jesus Christ is the most important person in the world.

And all the time to live. Because it is very important to live in the world. And I think that the most important thing is to live, to just live, to just pay.

[5 : 39] I've got a good job, and a good job, and a good job. I'm going to take a job and a good job, and a good job, and a good job.

and that's why I'm so proud of you. And that's why I'm so proud of you. I'm so proud of you.

I love you as a Genesis 1. And I'm proud of you. I'm proud of you. I'm proud of you.

I'm proud of you. I'm proud of you.

Mi, cái downhill than jéni ry pesticin Kap membership jéni ry tícl, ■ principals MAT ha xinej hú chyrwye hú chyrwye,■■■ chyrwye faith texto de di pulled d'ratagun ha■ party ma dahon fe gyn gyda wych anghth tynt moha wjw co agarwch hafea di rani maithw idd a, farech na pengun maithw vamosi agar i rani sta squ grupo, ac gyste chihwr bahadur, djouach a fyrir bo kinda appoli tawch os pas am Caponke a ca plaw a ca pi Zech 17 a mgw Yhe Is Line 10 a L...) ba dmain a cabinets it's all paper & a piece of computer programme my biggest game would be to solve youriam and your favourite place but another way would be to um,outs witch be loving and and ■■■".

[7 : 32] And if I remember well like that there where a song from sol's... here, for example ■■■■ This time is a bit easier, because on this song is still ■■■ Calm music Now this is a song Are 27 then a song So He- he eh princes and ex such especial of excluding you, And for each performance, there are seven scenes.

For two moments we will bring five of thoseligenp Federal every following then and upon each other. For two moments you will bring fifteenç the I'm not sure if you can hear it, but it's still there. And this is how you check the words and the sounds of the words, which are called the words of the word.

And in this case, the words are called the words of the word, and the words are called the words of the word. So, I have to be honest, I have no idea what the word is.

I think it's a bit of a natural sound, but it's a bit of a sound. And in other words, it's a very strong sound.

And now I'm going to go to Gordon Deasles. I'm going to go to the power station at the battery point, in St John's.

[9 : 07] And in other words, it's got an engine, and we have to be careful about that. And the engine is going to be very strong.

And the power stations, which are very strong, and they have a very strong sound, and the sound of the words is very strong.

And now I have to say something. What? And now I have to say something. And the words that are called the words of the word, are called the words of the word.

The words are called the words of the word. And I'm going to say something, and I'm going to say something about the words of the word.

And now I have to say something. What do you want to say to me? What do you want to say to me?

[10 : 19] What do you want to say to me? What do you want to say to me? What do you want to say to me?

What do you want to say to me? And now I have to say something. I want to say something about the words of the word.

And I'm going to say something about the words of the word. And what do you want to say to me?

What do you want to say to me? What do you want to say to me? I don't know.

I have to say something about the words of the word. And I'm going to say something about the words of the word.

[11 : 23] And I'm going to say something about the words of the word. I don't know what the word means, but the word means something about the words of the word.

And that's something that I want to say to you. What do you want to say to me?

And now I have to say something. I want to say something to you. And I know that I don't want to say something.

But I want to say something about the words of the word. And I want to say something about the words of the word.

and in the capital G Hebrews 11 and in Thres Yarin. I agree. In the last chapter, I will explain the story of the universe.

[12 : 32] By faith we understand that the universe was created. The universe was created by the word of God. So, the word of God was created by the word of God, by faith and by the word of God, by the word of God.

And if I remember correctly, in the last chapter, I will explain the story of the universe. Hebrews 1 and in Thres Yarin.

In the last chapter, I will explain the story of the universe.

He is the radiance of God, the glory of God, and the exact imprint of his nature. And he upholds the universe by the word of his power.

He is the radiance of God and the exact imprint of his nature. And he is the radiance of God. He is the radiance of God.

[13 : 47] And he is the radiance of God. And he is the radiance of God.

And in the last chapter, I will explain the story of the universe. The exact imprint of his nature. And he is the radiance of God.

And in the last chapter, I will explain the story of the universe. And in the last chapter, I will explain the story of the universe.

In the last chapter, I will explain the story of the universe. And in the last chapter, I will explain the story of the universe.

And in the last chapter, I will explain the story of the universe. And in the last chapter, I will explain the story of the universe.

[15 : 24] The gospel is the power of God for salvation to all those who believe. And in the last chapter, I will explain the story of the universe.

And in the last chapter, I will explain the story of the universe. And in the last chapter, I will explain the story of the universe.

And in the last chapter, I will explain the story of the universe. And in the last chapter, I will explain the story of the universe.

And in the last chapter, I will explain the story of the universe.

I have this church, it's so beautiful. And I think it's beautiful, and I don't think it's beautiful, but I'm very happy to be here today.

[16 : 47] I'm very happy to be here today, and I'm very happy to be here today, and I'm very happy to be here today, and would like to thank everyone for their confidence.

Thank you very much. Thank you very much for your prayer, for your Datamuqar w just we hear As for my lipstick hast...

As for my genetic deixarism As for my cartoon lipstick As for the genre to you And horse represent And the slot represent Not horses represent The Sledes Hates theface Facts yes And Onn square I am a teacher at the university.

I am a teacher here. I want to tell you this. I am a teacher at the university. And I have a job in the army.

And I have a job in the army. I am a teacher at the university. So I have a job here at the university.

[18 : 21] I did that in Qursaldisan. I am learning to drive Qursaldisan. I have this shortage around and around the world.

I have a job here at the university. Qursaldisan. I am theropontinute.....

I am learning! Have you seen this? is she is a solace in her. But, yes, it is a pre-meansion, it is a similar amount as the cook of capital, as the social matter.

Is she a solace in her? She is a solace in her.

You are the light of the world, a city that is set on a hill cannot be hidden, nor do they light a lamp and put it under a basket, but on a lamp stand and it gives light to all who are in the house.

[19 : 35] So, you can see that she is a solace in her. She can light a lamp and put it under a basket, but she can't light a lamp and put it under a basket.

Let your light so shine before me, that they may see your good works and glorify your Father in heaven. I think that she is a solace in her.

She is a solace in her. And she is a famous person in the world, a famous person who is a solace in her.

And she is a famous person in her, and she is a genius in her. She is a great person in her.

She is a very famous person in the world, and she is a very famous person in her.

[20 : 43] She is a famous person in her, and she is a famous person in her. And she is a famous person in her, and she is a famous person in her.

And she is a famous person in her. How then shall they call on him whom they have not believed, and how shall they believe in him of whom they have not heard?

This is what I want to say. She is a famous person in her, and she is a famous person in her. What is the reason for this?

Because she is a solace in her. This is very interesting. She is even known as a soloist.

She was also known as an ■■■ of the Confucian Thessalonians of■■■. Or she is a solace of the Confucian Thessalonians of■■■.

[21 : 54] Singles have written those words in a soloist or in a longer English term. They said... She said, you have a hundred years left.

A hundred years left. You have a hundred years left. A hundred years. And I'm already old.

I have no job, I have no job, I don't have a job. I have a lot of children. I have a lot of friends, I don't have a job.

I have a lot of friends. And now I have a lot of kids. They're all old people. But now I have ten years left.

I'm old enough to live my life. And now I have ten years left.

[22 : 55] He is speaking, he is shining. He is speaking, he is shining.
He is speaking, he is shining. He is speaking, he is shining.
He is speaking, he is shining. He is speaking, he is shining.
He is speaking, he is shining. He is speaking, he is shining.
He is speaking, he is shining. He is speaking, he is shining.

[24 : 44] He is speaking, he is shining. He is speaking, he is shining.
He is speaking, he is shining. He is speaking, he is shining.
He is speaking, he is shining. He is speaking, he is shining.
He is speaking, he is shining. He is speaking, he is shining.
He is speaking, he is shining. He is speaking, he is shining.

[26 : 24] He is speaking, he is shining. He is speaking, he is shining.
He is speaking, he is shining. He is speaking, he is shining.
He is speaking, he is shining. Even if our Gospel is veiled, it is veiled to those who are
perishing, whose mind the God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded.

[27 : 56] The God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded.

[29 : 24] The God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded.

[30 : 44] The God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded.

[32 : 04] The God of this age has blinded.
The God of this age has blinded.
The God of this age has blinded. The God of this age has blinded.
The God of this age has blinded. The God of this age has blinded.
The God of this age has blinded. The God of this age has blinded.

[33 : 32] The God of this age has blinded. The God of this age has blinded.
The God of this age has blinded.