

## Obair ar Saorsa agus ar Slainte

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Date: 09 December 2018

Preacher: Rev. R. J. Campbell

[ 1 : 00 ] I was looking for a job in Napstol. I was looking for a job in Napstol.

I was looking for a job in the city of Nehajim, in the north of the city, and I found a job in Riyog, in the city of Igraisen.

I was looking for a job in Riyog, in the city of Igraisen. I was looking for a job in Napstol, in the city of Igraisen.

I was looking for a job in Napstol, in the city of Igraisen. I was looking for a job in Riyog, in the city of Salaus.

I was looking for a job in Riyog, in the city of Igraisen. I was looking for a job in Riyog, in the city of Igraisen.

[ 3 : 19 ] solace. In general, I want to say that spirit is the most important thing that is in the world  
and in the world and in the world and in the world and in the world and in  
the world and in the world and in the world and in the world and in the world and in the  
world and in the world this shout shout and now claim and now shout and now and now  
it's lower than

Fége. Górom hege marge míhe, Góro tíonus ege oi, Na góro anadhaistir oi. Gofi gárshóolw, A syndói is eró Arig yw rí, Eddyshynyn, Eddoleis anyshyn.

Sú sy'n efi, Chanyadhain fú górochwtys, Sú nefi fú chwwach, ëndorochwtys eha anyshyn.  
Ha me i creig sy'n N'hyn ochw i siar i anu eryshyn, Brí ar yr ynabstod, Y ddweud a ha  
riscriwe, Chanyad sy'n unisi, Chanyad unisi, Ddw i'n drafñ sy'n annynd i ysigrius, A góro  
sot, Channawn y redd niff yw, A chyred i'n spirut, Or hir o'r spirut niff ehe, Annynd i  
ysigrius. Mysh o ddweif hech i Y ddyschryfas.

Ndw ydy fash'n hynny fú chwach, ëndorochwtys eha anyshyn, Fash'n hynny gluos yd e'r redd, Yn y fio'r lyf, Fash'n hynny gluos yd ffóloch, Y ffech i erys ehaas, Fash'n hynny fú rhiolwch, ëndorochwtys eha anyshyn.

By ddysch a script ar y llianusiail, Chaw yw anfysoch, By ddysch a isfiwch y ha anyshyn. Chai etxin je hef nadar i totysdai, Ha ychw'n ynghywach a anyshyn, Ychw'n yndorochwtys fú fweli'n ynghy'n, Gynchirahas, Yd y rhiolwch, Yd ys chaw yw mafasoch, Yd ys a ha isfiwch y, Yd ys stoch, A anyshyn stoch y ha, Yr i trodochw, Ygau'n sy'n ysgudys, Ygau'n sy'n yfri, Ygau'n sy'n yfri, Gysiuri, Keirge.

[ 6 : 53 ] Chai sy'n ynghywach fú fweli'n ynghyw, Ha gynadroch a seigfasch, Yr aas, Ye.

Ares, Ha vsqryptad, Anyshw, an vfri tot faqwad, Obyr vsqwant, Ynno, Syswchw.

Yr rai'n yndopyr, Anyshyn, Ater, Ynno, Ynno, Ynno, Ynno, Ynno, Ynno, Ynno, Ynno,  
Ynno. Ynno. Ynno. Fafm familings, ELA, fafm f oper, Ynno. Ye.

40ments ynghhyw Ein yraddoch, See, Ynno, 1 ils, ynno Diouts, Sit dry ysgwant, Vo, Obyr  
ysgwant, For when I'm learning my teaching these words won't speak with me...

So I put it in the confessional. We are all dealing with this tiny palace of jadi Dum Mohammed quadras. And this is why you helped me to learn these words.

[ 8 : 34 ] This is how my life is. smith was bought I was able to manage to leave the sauce with mloth up to 75 dinars Kounth said offended me.

sâg hired the They see you in a corner of diamonds.

And you can see me in a square with diamonds. As if I am walking a little bit further in this spaceship car.

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[ 10 : 54 ] and 300 Ganze in the HEAD office a Spirit knew a vision Thom person and listen to out and in It was out most SEEN with a heroinerant of the Empire in the pical, and it was local to the the effectue i sound alyakar aurson peck in aras castle in terror That's Infer explore Biferation ScorpUN

Bake the Who's She Shined You know You know Unknown Su and it's a slant you.

And it's a me meskethel, and it's an abster. It's a turkey that's bred and it's a cow, and it's a chemiseeery cogoon. It's one of those that are growing up.

And it's a little bit of a slush. And it's a turkey that's grown in the morning, it's a little bit of a slush and it's a little bit slush and it's a little bit of a slush But you know, we're talking about the difference between a me meskethel and a cow.

And it's a little bit of a slush. It's a little bit of a romani which is an abster. And it's a ihre the north-east... and it's a living cow.

[ 13 : 13 ] So in this family, we're talking about a good black- fountain its Lingqc which is here in the south of è it's a big boy.

It was raised in the background He grew up by getting a new family to the cross. people will my comment.

my Napsal wrote a poem about the fact that he had been a member of the Jewish community for a long time.

He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

[ 14 : 56 ] He had become a beloved in the beloved son. He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

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[ 16 : 39 ] He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

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[ 18 : 21 ] He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

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[ 19 : 45 ] He wrote a poem about the fact that he had been a member of the Jewish community for a long time. He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

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[ 21 : 12 ] He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

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[ 22 : 36 ] He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

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[ 34 : 35 ] He wrote a poem about the fact that he had been a member of the Jewish community for a long time. He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

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[ 38 : 03 ] He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

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[ 39 : 25 ] He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

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He wrote a poem about the fact that he had been a member of the Jewish community for a long time.

He wrote a poem about the fact that he had been a member of the Jewish community for a long time. God does not need to do anything new in dealing with those sins.

There is no more sacrifice for sin. There is no more sacrifice for sin.

[ 40 : 33 ] There is no more sacrifice for sin. There is no more sacrifice for sin.

There is no more sacrifice for sin. There is no more sacrifice for sin.

There is no more sacrifice for sin. He applies to us.

When we go and seek forgiveness now, what he does is he doesn't need to do anything new. He doesn't need to make a new sacrifice because there was only the one that could take away his sin.

He applies to us the benefits of the cross which was done once on Golgotha. He doesn't need to do anything new in dealing with the sins of the cross.

[ 41 : 43 ] He doesn't need to do anything new in dealing with the sins of the cross. He doesn't need to do anything new in dealing with the sins of the cross.

He doesn't need to do anything new in dealing with the sins of the cross. He doesn't need to do anything new in dealing with the sins of the cross.

He doesn't need to do anything new in dealing with the sins of the cross. The righteous of his grace is like himself infinite. It cannot be measured.

It cannot be measured, and the righteous of his grace is like himself infinite. The righteous of his grace is like himself infinite.

The righteous of his grace is like himself infinite. Mark Whalman Polish, Achmar Derani, The Who's a Honour, The Afeema de Micheal, Haga Waluwk, Khochuaak, Androhodesh, Androhodochu, launis Ysgris, The Afeema de Micheal, Haga Waluwk, Iannu Djimus, Iannu Djimus, Iannu Djimus, Khaingir Khaanan Kho, Ho Umavasoch, Revi Djanu Djimus, Iannu Ddunhoshkar, Revi Djanu Djimus, Iannu Ddulochu Ye, Revi Djanu Djimus, Iannu Ddurknias, Iannu Ddurknias, Iannu Ddurknias, Iannu Ddurknias, Kulus Ehejinias, O Kulus Ehejinias, Manisi Djimus,

[ 43 : 55 ] T preparat Brainje■ Chann■-saweil Han H'enhopra Han O'chann Hthere and Hopara Han O shaw, a duios Grr, G labr Or, hurricanes, fears, wars, accidents...

... show thank God for this society May god help deliver us and help us stand in the way of the technicality in■■ May God'soric faith be the top priority of the World's 29 newer birangular plants If we look at it in this way, the cultural consciousness is Foreal to Life That ■■■■eneri That you are the■■ Your text is a collection of five pages of paper.

p■opot lan h'dh■ k■■, réu frô■■ priestant van, h'i projektigh o' ra English■■ t'chang journe iroportion van de chhe m'ku lén acadheeeonne, b'iuldair p■ æse b'oi b■evanzho hiking rd travelling v■re, backed by the banal KRODRASSARCHI dzi■, I institutionalism.

That is the prayer. Amen.