

Blessed Are Those Who Mourn

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Preacher: Rev. Paul Murray

[0:00] Okay. Also, in the O augmented reality...

when an object or object enters the house, and shadows as seen here, the object is close or wide to the mirror.

But at look that time... But from that visit that those Masters were pagant in this conference, with a■■■■■ contrôle andevils for their respective how they are ■■■■■s, and how they are remaining in some different _____ thesh

A surprisesness is a ■■■■io, a traveller doing a bit of whispering, interaction with human beings so they can fill their aptitudes and go get mixed energy out of this Attitude and shock of the feed.

Man him he'll. Had gov'y barked and a spirit. Had gov'y rip run. Had gov'y, they're agress, And just hushed the caroch. She'd done it, Thro'ke though, And then she'd done it, And had gone on and agree.

[2:34] Done it, Is she had walked in and in a shee. And just done it, Had full look, En o k? Mat aee h'en ehun.

No hwke, Fulton small hun. So h'an a' b'ee atos chyt. Thch Inn a' göp gychh phone kirushaa Nan y'y b'yan ehtyw planned. Nan y'y b'yan ehtyw, Goode do, Igle a' yety 12h-ch thense Minga cuch aa' igay, Uth an emptinesse, a' aeth a' ganga h'in ggare, troops llessuht dar the bowls whomoon she ha' hear The so right.

And not here is what comets people about here, and got to be metlaughing.

There is the power of the spirit, and the new power, has built 32.

I'm not sure if you could hear me, but I'm going to read it. It's a bit difficult. I'm going to read it, and I'm going to read it.

[5:46] I'm going to read it, and I'm going to read it. I'm going to read it. I'm going to read it.

I'm going to read it. I'm not sure if you could hear me, but when I'm writing I find that there is an outline issue, and I find that there is communication problem.

What is communication not just an embarking on an audience A person met the Enjoyers of the Bartholomew Friendship the time which went to visit.

The recognized Ogden occupied as a Brilliant a

I think I'm at the south, but I can't talk about it because I'm not a good person. I think I'm in the middle of a lot of things, but I think I'm not a good person.

[7:50] I think I'm not a good person because I'm from the Washington College. I think I'm not a good person because I'm not a good person because I'm from the Harvard School of Arts.

I think I'm bad and probably bold. The majority of the students are Benedictines when they're doing a family and disciples review every single thing the same.

Today, we are considering asked, or asked who is who, who does the largest benefit during the shower when it is very early and who does not do the Barkley Kotlin in the morning Well, she's so difficult to talk to, she's a man who's gorgeous, is doing, is cool, is cruel, is a good civilian.

She's so short-tempered, she's a people. She's so short-tempered, she's a woman who has a lot of skills, she's a man.

Let's hope she knows what they live and got from him and is65 blessing me. And, if I go shopping late, I would pay people not to stop their money, if they told me I would pay everyone, Who doesn't have a boss or anything, which is yourselves.

[9 : 42] Take her heart, she's very short-tempered. I need to fly for because Force I need like a local I need a chance to fly I think this is worth the play set up for a community the■■■u He is the comforter.

In the Fahkawahans, the Fahkaw bringeth, could you give a chain go to hoof, chain go faravadhu, govee gath a gyaashdahu, govee gath a chudjahu, govee gath a vushnahu, govee a tortaik chud.

The gysurvoddhav, mayen, in Fahkawahs, yo atsas, chanyijit gath fayat sas, chanyijit gath lorak at sas, achar fahkawahsaw, berpahsaw, pasuf.

Shere vudahedin yannu glayith, manahan absul gran, achad chad chad jian hud y canvr stok, chanjih yann hud y canvr stok, achad tortaik canvr stok, ganye, nath nud naagith.

Shere esin yahachain, nadahashin yri bran, achad tortaik canvr stok, ganye. Chanyijit gath shin yri bran, sushil gath shin, chien go i dhu, faharavashin jashal avidalshon canvr stok, ach nadahashin yri bran, hath arasha, ynghavr stedd, spyridh nuf jia hen, spyridh chrias duchain, agus ha atsart taith ygain, agus kudjahu gain, agus us ek yhe hen, edd ychul yfé mahaakain, skerys duch yal duch haisain, edd ychul ynghi marb shim ychod, agus ychul yha, nye edd yfashin kudfé, mekychul yham, nes anamys kuchul ybran.

[11 : 51] Nus manhurt mi, ganthoshoch haisain, dhuol duch smaid shiv y, tog adhyaarain yshaik chiyod ygü, nw'i ta'i yadu, agus, well, fyt yshin shoghera, i ats en ahari ybran as unhiyornu, i ats en ahari ybran, agus ykuat yshun ygruvio, rwyson caver stok, yk ta'i adh ynw'i chiyod ygü, nw'i ta'i, nw'i chiyod ychawloch, yw atsun, chandag s'cha treik ynhiyornu, n'luo sy'n tan dukas fêish, fyius anamys kuchul ynghi marb, wys duliutus.

So, wyt yshin ygda ygrak, g'fyl shilgawn, as unhuyornu yw'i tog adhyaarain ysha, ech chiyod yggy ats yhashin, ats yhashin yj'an ychyon ychok, g'fyl, n'achel shin tord kamashtok, par'nachel kamashtok.

Yp'y kamashtok gawn, g'aisen, ah'a e'i k'ai anatois, ysbyrr ydol, yg'ais k'ai y'q'anatri, r'i jia hén, yg'ais hais kujok.

G'i jirave hén, k'an yohu d'yngh yhari brawn, fyius yhubas, yg'ais triplat yna meh'el, k'an yad yf'an kamashtok, shin m'y d'yngh, a k'ai y'nwch k'an yh'an kamashtok, sy'n yag, s'on k'an yohu d'yngh yhari brawn, a hafan kamashtok.

H'ol shin k'as yngh brin yshom brwn spyrtok, brwn le drach spyrtok, s'h'i atz'n haa, le shom brwn spyrtok asho, s'h'i atz yohu s'h'ovas.

[13 : 32] A karius tein, sy'n yu brwn ochodant, brwn ochodant, brwn le drach spyrtok, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa,

s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa, s'h'i atz'n haa,

