

Gealladh na Beatha (Promise of Life)

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Date: 14 February 2016

Preacher: Rev. Thomas Davis

[0 : 00] Well, I think it's a bit different from the capital of the year. In the last year, there were a lot of hemorrhages in the capital.

Especially in the south, in the capital, in the south, there were a lot of hemorrhages in the capital. In the past, the capital Ezekrius was included in the capital in the capital of the year. In the last year, in the last year, in the capital of the year, there were a lot of hemorrhages in the capital.

The capital Ezekrius was included in the capital is to be found the grahoc, grahstroker, and opened to the ■ or the Orthodox just in the evening.

And as if a cup of oil would cause that cow to go with me again. Now that I had a little banter in my country and in my churches now I was a Pot landing, I have the ■■■■ of ■ I think that's why I'm so happy to have a teacher in the future.

[1 : 39] I don't know if she's writing a teacher in the future. I don't know if she's writing an email. I don't know if she's writing an echinjerig in the future. But here, I think, I'm very happy.

And here I think that this teacher is very happy. And I think that this teacher is very happy.

And I think that writing an email, and writing an ectomotives in the future, is very happy. And now that I think about this, I think that this teacher is very happy.

And I think that this teacher is very happy, and I think that this teacher is very happy.

And now that I think about this, I think that this teacher is very happy. And here, in the future, I will be very happy working the session, and being happy I would like to have a tasty dinner.

[3 : 01] This is another way of thinking about the future in the future. And here as in the and the name of the person who is the father of the father.

And now that he has this gene, now that he has this name, he has this gene called Merochmore. And he thinks it's a special thing for the person who is the father of the father.

And it's a great thing for the person who is the father of the father, Ivan. And now, I want to tell you something, I've been thinking of doing this for over 40 years, for 40 years now.

And I've been thinking of doing this for 40 years now. And now I want to tell you something, I want to tell you something, I want to tell you something, I want to tell you something, the promise of life. And now I want to tell you something, I want to tell you something, who, there it is, does cast a King's love, his secret that it makes him beg.

[4 : 50] And the name of I don't know in the beginning of that book. So, who is the leader of the society?

Well, as you can see, the leader of the society is the leader of the society. The leader of the society is the leader of the society.

So, this is a very important issue in the world. The leader of the society is the leader of the society. And I count you to be the leader, and I am the leader of the society. The leader of the society is the leader of the society. And I am like a jiffer, I am like a fireman.

If you living abroad, you know you love your country, you like films with YOUR marriages. You know you need to be able to relate with eachother.

[6 : 05] You are that much more willing to touch out on the mess. From offshore half you have got beautiful land!

And by now, you have got not beautiful land, and by restrictions. Our land, take care of that! Beautiful land, take care of that!

without trying, without having a soft piece of the balance, I realize, there I'm! It will light up your presence and you have the feel of the balance N depending on your temper Place yourself in the sense of yüz Again, to this day is and H ■■■■ and process and my Lou ■■■■itcko, and I look out at the facades of the losers and we come to a point where we I destinations

Artemis told me from the 10th move I might have been very poor, with the honour of having to write this. More often than not.

I saw I was only 2 million people. I could barely dance. I asked if I could dropped my Royal Chiefs.

[8 : 09] I'm a very good person and I'm very happy that I'm able to do this. And I'm very happy with it.

I'm very happy that I'm able to do this. I'm very happy that I'm able to do this.

I'm very happy that I'm able to do this. And now that I'm a Christian, I'm very happy with it.

Now that I'm a Christian, I'm very happy with it. I'm very happy with it. I'm very happy with it.

I'm very happy that I'm able to do this. Now that I'm a Christian, I'm very happy with it.

[9 : 10] I'm very happy with it. I'm very happy that I'm able to do this. I'm very happy that I'm able to do this.

And now that I'm a Christian, I'm very happy with it. Now that I'm a Christian, I'm very happy with it. I'm very happy with it. I'm very happy with it.

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[10 : 37] I'm very happy with it. I'm very happy with it.

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[15 : 29] Now that I'm a Christian, I'm very happy with it. Now that I'm a Christian, I'm very happy with it.

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[25 : 29] Now that I'm a Christian I'm very happy with it. Now that I'm a Christian, I'm very happy
with it.

If the people are not getting equal Then there's no need to become a puppet And the followers of
the moment desired The followers of the mirror In order to act rapport them They must correct these
and had their own opinion and they were viewed from before I have ever written on a poem, now
that I've written it.

And in this poem, I have a chapter that I check if I have written on a poem.

Now that I've written on a poem, I have written on a poem, I check if I have written on a poem, on a
poem.

I have always been writing on a poem, on a poem, on a poem. And now that I've written on a poem,
I have written on a poem, on a poem, on a poem.

[27 : 10] Now that I've written on a poem, on a poem, on a poem. Now that I've written on a poem,
I have written on a poem.

I have always been writing on a poem, on a poem, on a poem. Now that I've written on a poem, I
have written on a poem.

And I have written on a poem called, Fast, Fast, and Fast. And now that I've written on a poem, on
a poem, I have written on a poem called, And now that I've written on a poem, on a poem, I have
written on a poem called, Fast, Fast, and Fast.

And now that I've written on a poem, on a poem, on a poem. Jesus has abolished death and
brought life and immortality to light through the Gospel.

Ha bass er haught er fadav anchriest. A gus ha fysic paul guver des saveltje anchriest.

[28 : 39] Dei horde ansin arne yar enjog. Ane hever erson avel me mar enkentere fulg me nihean,
Shaw gei chan yell naar orm or ha is akin co-aun a critch me.

A gus is jarat lein gufeil erson komasoch, Erin iei syne jarat mis myrish e chwant fachon enwaar
syne. I know whom I believe and I'm persuaded that he's able to keep what I have committed to him
in that.

Paul b'in me yein beheu warnoch. A gus ansin heiri kapitul ansin lichasho ha si'n lefig na fachon
meer faiach eik paul. Me yein nebian achin akin anchriest.

Nud a has sy'n ekin yarich nebeheu. As in, heiri yarin, as in, heiri kapitul agus sy'n shia hef yarin or
ha, a mish'n in ish gufeil ers mypric agus ha au'n mohoevel en fachas.

Chorak me, jo chorak, Chriach nech me mohoeres, lebi en chitchu. A sha'n a mach ha'er a haschik,
Fem chomir grüel firdach, We are there in chirne, in brieheu, chorach, hyn se ansin va'a ut.

[30 : 05] I have fought the good fight, I have finished the race, I have kept the faith, finally there is
laid up for me the crown of righteousness, which the Lord, the righteous judge, will give me.

Am na de. Ha paul is mönachuch me yein beheu warnoch. Agus she'a sha'n ever, ka sha'n a han
soshkel choch chutrimoch.

Agus she'a sha'n ever, ka sha'n a han soshkel chor meveiach. Agus Fem chomir grüel firdach, We
are there in chirne, in brieheu, chorach, choch chuch chichu, ha sha'n ever, ka sha'n a han soshkel
in brieheu, is chuch chichu, am de weheu.

Ius a chriest ha gyalig ne beheu achin. Ha gyalig e beheu warnoch achin.

Lysaid, chanurin ga deenus imbí, am sann heil gyalig ne beheu at hort gut. Chanurin ga deenus imbí, chanurin ga deenus imbí, chanurin ga deenus imbí, chanurin ga deenus imbí, a ça'n sut drige ke chuch eain van dater vunk an hospital.

[31 : 24] a chanurin ga dater, gyalig ne beheu at hort gut Hay it e ham justice, aha ch'n sut liegait hu chwanh-mormNG a chanurin ga if ga thunder, And Christ.

If you think Christ is the most important thing, the most important thing, or what is Christ, or what is Christ, or what is the most important thing in Christ.

And Paul will be talking about that in a bit, I'll give you that as a piece of information as to what the capital is. And as you know the capital is Paul's fifth.

His first and son His Son Seconded the precedence and had him as protection against Satan.

They have had this named by God The strength of death is sin. God who gives us the victory through our Lord Jesus Christ.

[33 : 07] God who gives us the victory through our Lord Jesus Christ. God who gives us the victory through our Lord Jesus Christ.

Now this is the end of the world. God who gives us the victory through our Lord Jesus Christ.

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[35 : 27] Now this is the end of the world. Now this is the end of the world.

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