

Romanaich 5:6-8

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Preacher: Rev. Thomas Davis

[0 : 00] I can't answer it immediately.

That was all a cheese Mexico which has become all of Be magic YOUR So, three in four comes out and then a picture non answer.

While we were still without strength, in due time we had found for while we were still without strength, in due time Christ died for the ungodly, for scarcely, for a righteous person will one die, yet perhaps for a good man someone would even dare to die.

But God demonstrates his own love towards us, in that while we were still sinners, Christ died for us.

■■■■■■ MILGIÉ Nearly my time was guide to willed love. says God, my. (And when I talk to him he says I pray for him because Sheikh G.M. was saying in ancient Greece some communication, but didn't but he didn't remember this for all, I think that the first thing that I want to do is to write.

[2 : 25] I want to write in Greek and G. But I want to write in Greek.

I want to write in Greek and G. I think that the first thing that I want to do is to write in Greek and G. But I want to write in Greek and G. I think that the first thing that I want to do is to write in Greek and G.

But I want to write in Greek and G. And I think that the first thing that I want to do is to write in Greek and G.

And I think that the first thing that I want to do is to write in Greek and G. But I want to write in Greek and G.

[3 : 53] I think that the first thing that I want to do is to write in Greek and G. And I think that the first thing that I want to do is to write in Greek and G.

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[5 : 24] And I think that the first thing that I want to do is to write in Greek and G. And I think that the first thing that I want to do is to write in Greek and G.

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[7 : 10] And I think that the first thing that I want to do is to write in Greek and G. And I think that the first thing that I want to do is to write in Greek and G.

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[8 : 54] And I think that the first thing that I want to do is to write in Greek and G. And I think that the first thing that I want to do is to write in Greek and G.

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And I think that the first thing that I want to do is to write in Greek and G. And I think that the first thing that I want to do is to write in Greek and G.

And I think that the first thing that I want to do is to write in Greek and G. Christ died at the right time.

And that's all I have to say. Well, now that I've said that, I've been thinking about this plan for a while now.

[10 : 28] I think that the first thing that I want to do is to write in Greek and G. And I think that the plan that I want to do is to write in Greek and G.

And I think that the first thing that I want to do is to write in Greek and G. And I think that the first thing that I want to do is to write in Greek and G.

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[12 : 08] And I think that the first thing that I want to do is to write in Greek and G. And I think that the first thing that I want to do is to write in Greek and G.

And the first thing that I want is to write in Greek and G. And I think that the first thing that I want to do is to write in Greek and G.

I'm not sure if Paul is going to be able to do that, but he's going to be very proud. And he's going to be very proud. Now, this is a very important plan, and this is a very important record.

He's going to be very proud. He's going to be very proud. He's going to be very proud.

Let's say right now that he's proud and proud. And he's going to be very proud, or that he'll be very proud of your tri Challenge.

[13 : 26] Very proud. And this is very dangerous. Say Jesus, now that He's well, God will reign! Now look at our nice daughter.

Jesus contains God, Israel, Christ. It is the power of God. The cross is the power of God for us who are being saved.

It is the power of God. The cross is the power of God. Christ.

It is the power of God. The cross is the power of God. It is the power of God. The cross is the power of God.

It is the power of God. The cross is the power of God. It is the power of God. The cross is the power of God.

[16 : 22] It is the power of God. The power of God is the power of God. It is the power of God. The cross is the power of God.

It is the power of God. The cross is the power of God. It is the power of God. The cross is the power of God.

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The cross is the power of God. It is the power of God. The cross is the power of God.

As an Gergena, arkada lar χα nichts plastered their homes This new phase is view rho how that'll make everything go beyond this stage as young as a young car is

something that'll tell you how to make progress beyond thatijo how it'll make what's change beyond thatijo So on that note, I expect you all right to have a specific opinion on what you would choose.

[18 : 52] This way I've made sure was clear. If you consider yourself insolent as eh?

Aftermaker JP MANE was very open to your sides but as you, might as well bottleneck someone

would even dare to die.

young person incredible and before you go and see the Coloch, we are made in the image of God, we are meant to be like God and we are the huge agith and the pecky that we are we are the agith priest and we are the new yeh yeh inish and we are the king and we are the great pecky that we are we are the pecky that we are and we are the great nachel Coloch and we are the great ma'fek'ih and we are the new yeh yeh and this is the name of the great Christ the name of the great the name of the great new yeh and the name of the great naachel Coloch is the name of the great the name of the great new yeh and this is the name of the great new yeh and this is the name of the great new yeh and this is the name of the great new yeh

Christ is the brightness of his glory an express image of God's person an express imprint of his nature and this is the first thing we have to say what I like is that the name of the great new yeh Jesus is the name of the great new yeh God for the ungodly now you are the new yeh and we are the great new yeh Go govern the kingdom.

She does We appropriate the grace within the inter unstoppable I'm a Bible, I'm reading a G.A. Hane Ein.

I'm reading a G.A. Hane Ein. I guess I have this a father can know here. I had to take him through most. I had a father can look, I had a triplash board, I had to be on peck, I had to socially yell, I had to be G.A. Hane Ein, that's the slant here.

[22 : 53] I had to shout, I'm a Christ. I'm reading a G.A. Hane Ein, that's the slant here. What is a Vasi Christ? Is it a D'unia Christ?

Is it a D'unia Larcher? Is it a D'unia Ma? Hane Ein. Vasi Christ. Is it a D'unia? No, Yeggy.

I guess I should eat it. I'm not sure if I should be eating it, but the first thing I know is that it's a Vasi Christ.

It's a D'unia, a D'unia Larcher. I'm not sure if I should eat it, but it's a Vasi Christ. I guess I'm a Freckard. I'm not sure if I should be eating it, but it's a Freckard.

I'm not sure if I should be eating it, but it's a Vasi Christ.

[24 : 01] Is it a D'unia? his own love towards us in that while we were still sinners Christ died for us.

Vase Christ or haigragh eqjiyeh gai. Nd ydha haigshin, nd ydha haigshin ar pechigh, nd ydha haigshin nyaw yehih, hain yer kalaqin.

Channu righin gai in oprychin ma' a haigianu, channu righin gai in scutha fechigh, bechigh channu righin gai in gubbarh vi ma' agil yor. Channu righin i fi smonchag yh'r shin lachur ma' apol agraha hain sy'n guniarchd hain yer kalaqin.

Channu ar dyn yn nyaw yehih, hain yer kalaqin, hain yer kalaqin ach unruth haigragh yeh.

Aig ise sgag gragh yeh hain ik Christ, ag ise sgag gragh yeh Vase Christ, ag ise sgag gragh yeh haa doch g'is akin in ish.

[25 : 18] Neshe, eik at noshach ydyn siarra mwnd, yn och fashin smonchag i gyn chod ydyl i chsehau cregyffel grag ag gieg gai. Haishin pechin, haishin genu merychyn mwrch agla, aig ise sgag oferis i smonchag hefi grag ag gieg gai.

Haishin fechyn mwrn i'n cael narpehin, aig ise haishin fechyn mwrn ywyrn cais ond nachel grag ag gieg. Haishin haith Paul y cheke sgud ydych yn y cutr mwch anseun i ar ym si■, haith Paul y bryn mw'n gen i'n grag ie gai, aig ise haith y bryn mw'n gen i'n achi haith si■n gofus fechyn yn grag ie.

Si■, de haith Paul y grag. Haith Paul y grag, gyfel grag ie eraill si■l dyn eraill crown case, i si■n i'r llaw ffgwladau yn y cross, aig ise yn ffacol sy'n demonstratio, a ffacol cutr mwch a ise o.

Nid y ffaas i Crius, haith e'n sialdyn y grag. A amser i grech ise, haith Paul y crech, a phacol cutr mwch e'n sialdyn, demonstratio.

Haith y ffacol, e'ch chi'n loch i'ch ehesisif ryhyf standing beside. Fechyn yn hyn ffacol i'ch transfiguration, ansyn sosial luchus.

[26 : 44] Nid y ffaas i ise, si■n i'ch transfiguration, haith sy'n iecheg ffacol si■l. Aig ise yn gis i'r efan yn si■s i'r mae i'r ish.

T■ men, who are standing with him. That word standing is the same word as we have in this verse here in Romans. Aig ise ffaqol cutr mwch e'ch han.

Nid haith Paul y crech i'ch ffaqol si■l, ise sy'n iecheg i'ch t■ chi'n dehau hi'r loch. Nid haith hef y sialdyn ydy'r gen, nid haith demonstratio ydy'r gen, byw e'ch hehesif ryhyf.

Aig ise byw sialdyn ydy'r gen, byw e'ch grag si■l, si■l, si■l, nid haith mi hi'r loch. Nid heith yw'r sial yn lektr, si■l han. Lektr yn yw'r agin agus haith hef yma.

Aig ise haith mi si■l ydy'r hyff yn lektr si■l, lektr yn si■l agus haith mi grag si■l. Aig ise haith mi demonstratio yn lektr yn yw'r agin agus haith mi nokus, byw e'ch tech si■l, byw e'ch sialdyn ydy'r lektr yn agin agus haith mi nokus, byw e'ch fechid eich hon mas a haith y lektr yn yw'r agin.

[27 : 52] Nid heith yw'r sialdyn rydy'r, nid heith yw'r demonstratio rydy'r, marys teith haith byw gof i heith yfri hyff, agus y sialdyn a agus y chechys mi un rydy'r.

Well, she'ch yn yn fach gwyl a haith Paul y Chlywg ag am syniar i'n si■l. Aig ise haith si■n fechid yn ydy'r rydy'r yn cael'n case.

Channu ar y ferst y chryd si■n gweld grah ag g■yn, ach er yn chran case haith g■y e'r sialdyn, haith demonstratio e'r grah, gywtsa agus g■n.

Nid heith sy'n smönych ychwch mi un yn chran case, byw g■r genny'n mi smönych ychwch mi un g■yn a hyry heith yf rydy'r ben chran case a agus y grah siald.

Chesha dech o mor, sech am o grah gy■rd.

[28 : 54] Mar haith, she'n lle i'r begam sy'n lleid li'r llythiwr llun agus yn ffeis capatul. Le'i s■r isa'n lle g■yn grah lle, dyf i g■n dyliaf eson siis yn anaf hein er arsonsol.

By this we know love because he laid down his life for us. Mar haith, heun och yn ksig y fyl grah e'ch g■yn genny'n, na b'i chwant orn hein er s■n am frekard.

Na b'i chwant orn hein, heud y b'i chwant er ych■n case, vasig creast ar s■n mar sy'n y grei gyll genny'n heil.

Haith anny'r jarisha' ch■a mir, heid i'n taith. Haith chec ish g■n er vasig creast, heid chec ish ch■ga vasig creast, heid chec ish karsona vasig creast.

G■n er vasig creast, heid chec ish ch■n er vasig creast. K'o rea vasig ish er s■n an dyliaf genny'n heil.

[30 : 10] Heid chec ish karsona vasig creast, heid chec ish ch'r agraach genny'n heil. Heid chec ish fym ish i'n fainach. Ivel ysig genny'n jarst. Ha, ivel ysig njo gy'e hi, ha, heis yn yl'n mar sy'n.

Haith, ivel gerach ik' g■n gy'e hiut. Ivel gerach ik' g■n gy'e hiut. Wel, ma' haith gyurion frekart, s'hau er'i kraun k'eisi. A ch'ha k'isht yli'r agin.

Er'i kraun k'eisi va' g'e ish ylfdyn i'r graach gyut. A ch'fem ish i'n fainach k'isht, hevel ysig i'n doli'ch ylfdyn dograch esh'n gy'e. Hevel ysig doli'ch ylfdyn dograch esh'n gy'e.

Hevel ysig doli'ch lach, ha'i grach ek'g'e r'n se, agus ha'i grach ag'n gy'eis.

Ha'i mi'n oaks gy'feli'u gobi'i gy'an ish'n. Ha'i mi'n oaks gy'feli'u fech'in i'n graach, graach je'n i'n kraun k'eisi. A'i gus ha'i mi'n oaks gy'feli'u ish'n gych, ha'i grach ar gymgaras ym'n gyut joch. A'i gus ha'i gyurion bi'u chudyn i'n fech'in ish'n. Ha'i fem ish i'n wi'n shaltin ar graach esh'n gyur. K'unne wassig kriest, nil wassit i'n gyun jaar.

[31 : 54] K'o ga'e wassig kriest, esh'n bedyn i'n joch je'i ma'r ysse agus myshe. K'o shan'e wassig kriest, esh'n graach je'i gyut zet. Amin, jan'e mit shulmim.