

# Gniomharan 18:9-10

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Preacher: Rev. Thomas Davis

[ 0 : 00 ] Chairperson Rap teeth Capitol Under those postwoman█ks lies an aircraft.

inging on grandpa's unaidIG Would want to take take that All the other Stay awake Beautiful Over the You the faith God in You Moscow tourist missionary, Eqpaul.

And today we are going to talk about the three types of Eqpaul. And then, from one to the other, and then from the other side, in the same way.

And the three types of Eqpaul are the three types of Eqpaul. And this is in the north. So, the north of the tourist Eqpaul. And then, from this side, Eqpaul is the current.

So, this is the first time I've been in the north, because I've been in the north more than once, and I've been spending a lot of time in the north in the north of the coast.

[ 1 : 44 ] Well, I think that the map here, and I think that I'll be able to get to the north of the coast in the next few days.

This is the north. I'll be able to get to the north of the tourist Eqpaul. This is the north. And I think that I'll be able to get to the north in the next few days.

And then I'll be able to get to the north and then to the north of the coast. And then, in the north, and then the triple-cham, and that's the north.

is the north. And the north is the north. In the north. And then to the south.

or now that I've done things like lemon flowing and the one that means it doesn't start the fig has started to grow and I don't think green put and fig isogan and the two and the fig are sipras that's how work is an satellite and it is showing shops and stores, in particular, on the map, And it is..

[ 3 : 31 ] Lands Tik PAWL who often released a song and it is also usually Haanienke Ty this. This station, travel through fridays, through gullatea and although it is part of Mongolia To build my spirit Then she was tipsy, a lovely personwaterender Then all that pistaia orei of Macedonia Then she in the gray we inhabit Macedonia and the small town.

And now I can't believe that I'm here in the city of Macedonia and that I'm here, because I'm here in the city, because I'm in the city of Soskel, because I'm still here.

Today Paul is going to be the owner of Macedonia, and the station, and then he will be the owner of the city and the owner of Macedonia.

And now I know the station, because I'm here in Paul, and Philip will be there today in Macedonia.

So, now that I'm here in the city, in Gatham, in Shalderchaw, I'm going to tell you that I have a lot of support from Paul and the others.

[ 5 : 11 ] So today and the word is the word of God. And the word of God is the word of God. It's like the word of the Buddha and the Holy Spirit are the same words.

And I can't understand why it's so difficult to say. And the word of God is the word of God. The word of God is the word of God.

And I can't say what the word of God is, but let's say God is the word of God. And I can understand why they're so difficult to say.

So in that respect... Let me introduce you to team North Wales is a very long question.

does Har spinach or spinach have a█ar the northern and ██ And now that I'm here, I want to tell you that I think that this is a very nice place, that this is a very nice place to hang out, and that this is a very nice place to have a tour of me.

[ 6 : 46 ] This is a very nice place, this is a very nice place to hang out and have fun. Now, I want to tell you that I think that this is a very nice place, that this is a very nice place to hang out and have fun.

Now, I think that I think that Philippians are very nice people, now that I think that the people of the region are very nice people, and now that I'm here, I want to tell you that I think that this is a very

nice place, and that this is a very nice place to hang out and have fun.

There was a riot in the city in opposition to Paul. Paul and his friends were very nice, and he was very nice to people, and I think that the people of the region were very nice, and he was very nice to people and he was very nice to people.

Paul came from Ireland from Ireland just for theugg ■■■■■ ■■■■■ and I think that's the capital. And I think that's the question. What is the most important thing in this world? I think that's the capital.

[ 9 : 10 ] The most important thing in this world is the balance of money and the current. And this is more than really, the current.

And this is the capital. This is the capital that we call Paul. Well, this is the capital.

You know, who is the leader, who is the leader of the people, and who is the leader of the people who are the leaders of the Troas.

And from this point on Paul is the leader of the Troas. And now the current is the leader of the people.

And this is the reason Paul is here in the capital. You know, the capital is the capital of the people who are the leaders of the people.

[ 10 : 10 ] The people are the leaders of the people. And from this point on, the capital is the capital of the people.

So this is the capital. And this is the capital of the people. And this is the capital.

The first thing I do is to take care of my hair. And I'm going to do it for a long time. I'm going to die in weakness, fear and much trembling.

I'm going to put my hair back on my head, like I said. And put my hair back on my head. But I don't know how to do it.

I'm going to live with my hair and I'm going to do it for a long time. I'm going to be a Jew and a Greek and I'm going to do the same thing. I'm going to be a Christian and I'm going to do the same thing.

[ 11 : 24 ] And I'm going to put a bit more effort into it. It's going to be a long, long time. I'm going to do it for a long time.

I'm going to put a bit more effort into it. I'm going to be a Jew.

I hear that theingen is tackle on the basis of peace BACK with the boundary, you hear a lâude Mar ■■■■ on the mock and too frustrated and self-brain it's sc isot theory continue to thaw I'm sure you know that first of all, I think it's a bit like a tourist missionary Paul, and I'm not sure what to say about that, but I think it's a bit like today Paul Triplatch, and Philippa, and Thessalonica, and Brea, and Anja, and Correntis, today Paul Triplatch, and Gachadge, and today it's a bit like And now it's interesting now it's pretty personal, and I think it's good as well as only starting it, but I think it's possible it's fine to sign it, because people just havehaky went to you.. Seoul?

I don't know. Because Nim paper horizontally comes with myanbul. The millones has been used to shelf life and my and anyone who is insixting the world or who is more dependent on Israel, and everyone in our area the Trick to Turish and they're the Trickier who is the Shindig!!

Yes.

[ 14 : 19 ] I guess I'll just sit there and■ch out. I'm theirdess. Hence the follower. crashes.

Prophet Communion. sings most culturally.habic. Find them... ..and show them to the public.

Save the language and I'm very happy to be here. I'm very happy to be here, because I'm very happy.

And I'm very happy to be here, because I'm here to play with the language. I'm here to play with the language and I'm very happy to be here, because I'm very happy to be here.

I'm very happy to be here, because I'm very happy to be here. Because I think that being here is not easy.

[ 15 : 34 ] It's not easy. So the auspicious place go to after the day, during Macedonian andanutary, I'm a bit of a fan of the language.

Paul is a bit of a fan. He's a bit of a fan of the language and he's a bit of a fan of Paul. And I think that the way he plays, the way he plays, is that I only miss the echo.

And I think that the way he plays, is that he doesn't have to do that. And I think that the echo doesn't miss the echo.

Because he doesn't have to do that. He doesn't have to do that. And now he has to do that. And I think that the way he plays, is that he doesn't miss the echo.

And the echo is that he doesn't have to do that. And I think that the way he plays, the way that he plays, versus Paul.

[ 17 : 03 ] What else are there? That he has to play, and doesn't have to do that. That he doesn't need to sing, and doesn't wear a costume, and has to go to him, and he doesn't need to look at his face, when he's Komun.

What flow of his voice did he make? is as famous as the course, and one third of what is now being translated into popular terms.

I think it's important to think kicked into the inscription. Should I remove the triplouch, there is your image on the paragraph because Meinag plaint, and the wind going from Aq savory today.

I was scared to testify that Girm is Paul this move. Xue's Hafa and while I am here I am intestines and the others think it'sashi going to represent Girm Paul this name.

I am removing Naby Echo Lord. I think this is the echo I'm going to call you Paul the Gaste.

[ 18 : 26 ] What's the matter? Is Paul the Gaste? Has anyone ever been to the church? Is Gaste Paul?

Well, I can't say that I'm not a person who is a person. Oh Gaste! If you can't call Paul the Gaste, then Jesus Christ is the Gaste.

I'm calling Paul the Gaste. And I'm asking you, do you know that Jesus is the Gaste?

Who is the Gaste? If you're a person who is living in the church, you're the Gaste. And you're the Gaste.

And before you're the Gaste, if you're a Christian, you're a Christian, and you're a Christian, you're the most important person to the church.

[ 19 : 37 ] And you're the Paul, the most important person. And before that, Paul's name is Lover and he's not a host.

Speak and do not be silent. So, I'm going to call Paul the Gaste. And he's Loved.

And he's the Gaste. I don't know if you can call Paul the Gaste, but he's the Gaste. And he's the Gaste, or the Gaste, or the Gaste.

And he's the Gaste. Or the Gaste. He's the Gaste. And before that, Paul's name is Loved.

And before that, Paul's name is Loved. I don't know if you can call Paul because you're the one that knows the language.

[ 20 : 46 ] And, from this point of view, when Paul is the French word, when theEETRIPL which Allemt beg Carthage fall which what I'm saying is that Paul knows the word the DB and its God which in his English the BOPE of BIG I'm going to show you how to make a poem with a word.

I'm going to show you. You see, I have Paul, I have a statue of him, and I have a statue of Sharon, I have Paul, I'm going to show you.

Don't do this, because I can never feel it in my heart, and I don't like them all being here and running around, and I don't want Paul to feel like he's running, and I'd rather go back, be with Eve Pauliping, be closer to Paul, If I Sunshine in May Matter...

If I Turn in May Matter, Will have Triple Time All Day Even Walking So Having If I have been Love and I don't feel any love And If I'm Lookin' in May Come here! Come here, come here, come here, come here, come here, come here, come here, come here.

And this is what the Czech language says about the culture of the language. Let's say that you are a Christian, and you are a Christian, you are a Christian, you are a Christian, and the first thing to remember is toik me d-kr e r salt.

[ 23 : 04 ] I don't f elbow tool final kitchen. I don't fvel light to a Christian. He did this to Kiara Kaill.

Now his name is crystals Ma roch, and it is so colourful ta in a geesries aoni na Christ menke.

Chç■■■■■w Goodbye, my friends, While planeta is passing through this chapel Chacj■ namÉ categories to Crossing We'll be facing more chimps Yeah, but still, We'll see aqueous And now that we're getting first Two runnin' in this You can see love And we are not nabby And there is no end and that was a close linksitty But it was according to a reading room in

I have a very good job. I have a very good job. I have a very good job. And it's very important.

Not to be lazy, not to be lazy, not to be lazy. I have a lot of work to do. I have a lot of work to do.

I have a lot of work to do. And I can't do it. I can't do it. And I can't do it.

[ 25 : 24 ] I can't do it. I can't do it. I can't do it. I can't do it.

I can't do it. I can't do it. I have a very good job.

I can't do it. I have a very good job. I can't do it.

I can't do it. I can't do it. I can't do it. The rest of the work I have done is very important. But I don't have any other options to do with this.

I have a lot of work to do. Na evie brine Ha evie na thost Na is cun o dichir Na evie brine It's more dangerous to be silent Than it is to be speaking Ka shon Well ma ha shin brine m'y en criest Sta ha b'y tripla jackin Is shon awin bec Ch...

[ 26 : 57 ] Ach ma ha Criests diyn Y ankle save Be ny deyn y commentary hij Caer ■■■ I gus has infection Eh tom Na is cun o dichir She's ok bathe roch Criest En fem yr smu Y heith gan hyl Yg is shon an yvyr Microf Celebration ■■■■ant servier, and as Nabi Atheust, and this is what I call my work.

I am not just applying this here, I will explain exactly how it works in the clothes. One of the clothes I apply, the other is that I will put it in cold.

I am handling products that meet for the second time. My father bought these actually in the industry a pol, Ka i■a wireom pol?

ttw d' quald i■a n conference ou Answer Rom acc snff d'un reuse the level for will Gw' ar gan et fewj corre chais draws a i se t■■■■ Waithfulow rhi pole intsyndbra te King awra end sonra a latt co rpllicant i se ded strn the Paul, who was a leader in the church, was a very good person in the church.

He was very good at teaching me the same kind of church that I had in my life. I didn't come with lofty speech or wisdom when I was preaching to you.

[ 28 : 41 ] I was going to ask Paul whether he was a watcher or a priest, and Paul, in the church, was very good at teaching, and his eichel, and his mor-chry, was trembling, weak, fearful.

He was very good at teaching, and he had very good knowledge of it, and he was very good. He was very good at teaching because he was a watcher. He was very good at teaching and he was very good at teaching, he was very good at teaching.

And he only knows how to sing. Which is nice finding this beautiful voice, for when you're playing your heyday, late evening music, and music, it brings me closer to comfort.

And I■■■ playing in my Atlantic home during the trip, and I find it so cool singing with me. Sh scho 000 died 150 years ago Aks hasto 4 goynn kutech Ha' i ast y gra■■■ ■■■■■ goyn parem mpchlore i Aks, nu infantael dol sych antinamed Nu tat ha'av y r turreth on top pyr y maroch N Ye o a nam chorsnoch N e on a daich ie ha' i ast y col scholars She's a shishana, a shishon kamaladan, shishon ar övath, a shon afianish.

Khaan yer shin lachir, khaan yer shin komasakh, khaan yur ingaen kala yeni nar öner, a khaan yer shin nar öner. Ha'iyas a kolarain, agus ha'ishan lachir, agus komasakh, agus syr inga kriest, obrikin mirfaioch eiyanu nar nysg.

[ 30 : 50 ] Ha'ich, ha'ishin keisjainoch, kun a ha'iyas a kolarain? U'ad en'in, ishon aun bhik, ishon lachoch, an laikin ma ishon obrikin sorshkir, kun ha'iyas a kolarain?

Nid a ha'i chod y caldor ma ishon ychleis, nid a ha'ishin fathach yd lachir, kun ha'iyas a kolarain? Wel, de hur de, nid a thfana jeshgibyl a thoshoch ag ym misin ake, de hur de isse, agus yna ar agus sorshkir mahtar.

Ha'iy, ish'in inga, imi chifse, agus jainf jeshgibyl, de gach ylachin yoch, kun bashti, a manana manahir, agus yn spirit naif, a chekus gaif, na chulun yichin, gan misir gaif ychont, agus fech, ha misir ma'ya raif ag na, gud jirich in heil, amen.

Agus syringain kamal ar na goproch ag eshon criest, o'r ha'iy kolarain, gud jirich in heil, ha'iyas ag rari paul, ha'imi ma'ya rit.

As un heid i dachir, a iseg rari paul, agus ha' tar dynus un bi, un iseg orst, ychain duch r'un yienif, nis ydi asor y gra.

[ 32 : 38 ] Well, an isio ha' iseg yodd ych dwy ynddofol, ha'iy prormys o protection. Lys a'ig id er'n turisio, fa paul ar'r konart, fa tar nad ychineke, a chynus y iseg rai, bius safalthir. Nis ychain ysio y gra, gud bi paul, gyn tripla chnyopin, gus jirich ydi he, lys a'id ansyn chi'id kapitul, ha'ir isir nichid ansyn ydyn gyd eivrin, nid ychain ych paul, gud Jerusalem, fa'id ybua'l ych paul, fwyd y tripla ch'ir iisg, an ydyn ychyn ydyn kapitul.

Chanel y iseg rai paul, ca' fi tripla ch'a gyd nad wehe y rishch, agus chanel y gra gyn, ca' fi tripla chnym y agyd ma'ha'yn nad criestu.

A'ch dey ha'i iseg rai, wel, ha'i iseg yaleg gyn dofal, agus gus soren gyd ha'i iseg yaleg gyn dofal, or fa'y gopyr ech criest isyn paul an yn coryntus.

Agus ha'i iseg rai rai paul, ha' mi e gil i gymbi yw e charanoch ych hast ansyn mal ysio, agus fa'i iseg rai, fydd mi gian gynt, agus isyn yn y newysyn pa paul comysoch ydyn ffyddoch an yn cyrryntus, isyn och gwmp mies yn gieg, a si'n leirig ansyn yn y gyrr gieg, agus gian e blen y agus siw y mies yn y sy'n y cekysg, fach gyl ie'i nymysg.

A'i iseg ansyn y fach gyl siw ha'i si'n feikyn gyro i iseg y ffosglwch dorys hydwyh eishon paul an yn cyrryntus. Lyseg e'i'r enthysio ban mor yn dosyn y gwnig, a ans gach adgyrch, caen y runga paul y ffyddoch, gwnig yn y dosyn eishon paul an fyllwpau, anthysiolonega, anbria, an ania, an anus, an yn cyrryntus, ha'i iseg ffosglwch dorys eishon gyfan paul y ffyddoch, agus eishon och mies yn gweithgig, a paul sabbeltio i'r sobryd ieannu ansyn meddwl siw.

[ 34 : 59 ] A gus, eishon feikyn yn yw'n nhw'n arpechyn, y cwyddoch, yw ydy'n bwydoros yn y ffosglwch, yw ydy'n yn y le bywyd y dwnig, a'ch bachor gain i fi critchin am ni eise, ma' ha'n dorys dwnig sy'n gyd y coontes yn fyrill, a gus nhw da ha'n dorys ffosgarch, sydd yn gain i fi caen joch gynt fi eise cool arraig, a gus byshyn sabbeltio le criest, er ar hyn.

Ha'i iseg y tord, a gael ychafol, yr ynghyn gyllian. Ba' t'i ha'i iseg rha, gus nhw'n cyllid rytyn, nabii eikol o'rst, lawf y ragus nabii at host, a'i rytm y ydych y ha'i iseg y gra, bo'n dey hwb de, o'r ha' mor lwg ac ym sy'n sefael y siol, I have many in this city who are my people. Ha' iseg y gra rhe po, ha' mor ynghynny'n ac ym haest, an ym corintus. Y seid, ch'harro'w corintus, nabai le criest a leetio, fai lan cynni, fai lan dyny'n gyn criest, a ha' iseg rha, ha' slo ag ym an y siol, a gus nw'n ydyf a pa'l y siarannogig, agus y gubbar an y uch m'yesyn giexio, gas yn eiklish an ym corintus. Ha' gus ysio an eiklish, a fai pa'l ysgrifig ychha'im an ychyd agus yn arnyll ychyr ychha'im, n'y corinti'n i.

Gas eiklish, an sy'n natcha'i siol, agus ysio an ydych ytrym moch, nw'n dey ha'is sy'n a corint ir yn hyl, nw'n dey ha'is sy'n corint ir ar cornoch, ffemish'n efi cynnochur, ha' dyny'n eikriest an haas. Agus nw'n dey ha'is sy'n dolla'u machle isyn sosgrif, sydd y gai'n efi lan mysnoch, o'r ha' dyny'n eikriest haas.

Agus trun o'r eikyn spirit criest, b'yn y dyny'n siol, geisio agus y crit' sy'n an ym eim, ye. Agus, chy'n bachor gai'n efi y graf, welch an y doggus ag un, eish dyny'n yw dna iechlish, ha' tord doggus ag un, o'r ha' gia' y graf ha' mor lua'ch ag ym haas.

[ 37 : 58 ] Agus chy'n ddia'u mi hein sy'n hein, an sy'n anty'i siol, ish ond dolla'u machle isyn sosgrif, ish ond dyny'n sy'n ha' eik ddia haas, an sy'n anty'i siol.

Ha' ius y tord mysnoch, gapol, agus ha'i graf ha' dyny'n ag ym haas, an sy'n meddha'i siol. Agus, dyny'n y dyny'n y dyny'n, m'r siol, dyny'n y dyny'n y dyny'n gunn crius, dyny'n yssy, ma' haus y gunn crius haas.

Ma' haus sy'n anty'i siol, noch, agus ha'n yli'n ytfis di haas, de ha' siol y graf yt. Nw'r dda'i ie'y righ'ny fach gal, ha' mor l'r agym, ha' acym sy'n anty'i siol.

De ha' dji'y gra' ryt, ma' hau gunn crius. Nw'r dda'i ie'y righ'ny fach isy gra' ha' mor l'r agym haas, ko ha' e' brin m'y iein?

Ko asio brin m'y iein? Well, nul vel yssy'n an ysya' yn och, or g'vel ie'y se'e brin m'y iein?

[ 39 : 32 ] Ha ie'y se'e gra' h'yc agus crach anse, agus ma' ha' siym crach y'n anty'i siol.

B'i siym piol. Nw'n abys mwnech ych, ha' cod'n agym e' e' folaf, ha' cod'n agym e'r siachad, ha' ie'y se'e gra' ha' dyn y agym haas.

Nw'y dwell yssy'n dyn ymr l'r sy'n anmen le ddys brin. heavier, Am Ay europ l'r le ont l' equ Gulf a l exchange dripping.

Yea egramas, far closing a tankel, j l'r siym mmisch'noch an ata tha advertise it in the back.

Theassbalance Goony too When I transformed my life, my return was equal to games, to God, and it's not like when I started growing up, I was treasured, like and we were very happy to introduce this person.

[ 41 : 31 ] two