

Rev James Maciver: 1 Peadar 1:13

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Preacher: Guest Preacher

[0 : 00] Here theeller Honnes Cottway RS, TOP

Who knows Pacific, Pacific, I can only say this as a brief map lake." It's very important. It show how imperative but still indicative. It shows that people knew anything about the Royal ■ and made an honest impression that we were always motivated for small and big urbana to Om oon.

in Ireland in 1913. As a reminder, in age 19, the culture, become a present of the ancient and colonial magh■.

When I ■e – I get to zou, when I first made it in menos of 917, I got the same honour of age I will be in Laachidadegquad in AN are Bu C lact governments and for

[4 : 04] As you will tightly cosmos HEAR people fighting everyday at 45 minutes of battle from fighting one and the other at Kinghus Lagos RA and GTWI GTWI GTWI GTWI Games GTWI GTWI We see Graduates and feeble ones fighting and we get a chance to start fighting A chance for a diploma and people to kids in Le parc these boys and they'll be mesmerising Spanish."

It's hasn't been recently I read about a conversation which was UK- virgin type of writing It was one of the great kinds of writing There was its■ior who lived in a public 20th grade With him bearing the dismissal.

Self-control was given to me in a re-enact particular solvingil and he would speak in similar English. had here a Fujian I had.

warranty. it's... all kinds of lust. I'm coming to you in four weeks in my National Mechan deixar, and I'm grateful thank you for the permission because I was not aftergeating because I kept crying remembering my grandfather, because I did not happen to be here, with the men who were laughing, visa show.

[8 : 31] When mites don't■■■■. en Amiss they were all k stinks, that we won't remain there until then.

food and questo fort accountable for 20 sizable to fundètres and who was why with Emill did you needed to roll into a yes are you in South Duhaen In there as well as allaio and aline and I don't know how many people lost their jobs or rose to scale here It is incredible The ■■■digmar, the old friend back in Derby

The story is over and I get asked, however, why on earth could I find a man'd be a roadside army who had killed and burnt my brother and Concentration Camp.

Sar■urucr He was again in charge of the concentration camps of the■■■ers, and of course there was a place that koleexcited him, he was Gospel winner, who eags members of his autopsy, he was■■■■ à l'■ plasma.

Eventually decided that there was no other time This is truly remodeled.

[11 : 54] The why would we learn nothing of it? This comes under Q! I can explain that Sp ■■■■■■achem to be 500 soundtrack is to waste itself having sent us the Superman who might not want to have it so I cancin to look atug from the front as once ■■■■ wa reno fa radu isnot.

vésuist veces en appught des pivres menus raises the race of elements. blanket and they can make it possible to crush the chill from at the bottom.

I do not know why it is a green color.....because this It is quite commonYou have something very similar to this queue list so close.

It's not easy that can't I do and sleep Hey, all you have to mind to handle So, Ha moloch nis laantje han ishun Ha naun it yer ach chach chriyste as he heodach Ha naun nivaroch er inoia san han ik espurit enoas er lanak ainkish Ha naun nivaroch er inoia san nyech oheinom heun pochuk foch hungach g espurit han ishun Ha moloch, fyr moloch In laantje han ishun ach chach chriyste Dara

hitja gove it otho lwoch, jach he, in jei ymrehamas The pinnacle of salvation is ar his second coming
Spiga se ashein dochus djung voltu achu as he gra se fyrr gawif ach fyl chochuk i os chriyste
So, shum di gra ha Gart bite ilun n'ihun ha achke in rast de hein sa arvein nishu gawif Sa hafiz a
chke, gawil at anun nul uydusun gawil at y fulg gumor achus ha skriw ych chochuk i so'n corll hord
gai fin a kud jo chou Geata ha siw fin ish as he, re un y figh mas feimola fochw siw tre imu buddach
Ach ha ma gymau y cantor y hafiz angyl sy'n fyr mar chymich ilun rast de achus stoch gymich sy'n
achu ulod o'ch un arbeis yn hw ach at sa siw an I was ffuse as at sy'n fyr dol tronysun Be gtochus
djynn fel dagu as y gra ast a haast y dol o'ch hun hwgw yn ar y goel sy'ch yur i ase Sina ches ynaw
gennu koj yw annyfi klach gyng oed a her yri halog etch bord un hi o'r ne Ha u coi no chwg er bas
ychai ycholan ych foch yny mwych ble o'n ar ash ach sy'n bas fyr anni sy'n byo achus ha u mwy
o'ch annyfi a at sa hau coi no chwg er bas ffuse a gennu i'r womad y sy'n bylw coi no chwg er bas
gymyw y coi no chwg rist na fê tronys spyrit newf gymyw criast hein yt y fianno chwg sy'n gymyw
nôr sy'n y klach gyng yn dogus a han ysso cwdiwg y y yw sy'n iach gyri yst gobi crun ych dol adgy
at sa hau coi no chwg er bas annyfio a gennu i'r byg dogus gyngwalt a gennu i'w lien yf yr yw y
klach gyng dogus gyng sy'ch rhi cos ym mynd hwrs sy'n iach at cos ym ni'n gia hein yr ash a si'n
cael y tîid y gyn a ych chi'n cael annyf o'r dda'a tok al sy'n yn y ffoc be hy a ha gan am ocho c'i
antyrri sy'n chi sy'n peyn galabrini'r yn ahad as y hech gwygar yn diog a gyrym ysso fyr yn ahad fyr
breherau i brugach niach gan chlwm fai'i dynach sy'n chi'ch eich eile ke hw am as y rarch gwrs do'n
ysso li eichol sy'n eichol giegi eichol as y fyl newf o'ch galabrini a gys y redd mae'n ahau newf bif
sy'n newf o'r hamisi newf a gys sy'n nôl ocht a gys newf ocht heriori sy'n acord le gie er unig ni'n
han ysso gyfel y ysso'r opeth criest a ha' criochoch ni'ch gyw a gys yng Ngraes a haast gofio i'r rai'l
chogw a chlwm anachur Thomas Watson a gys criioch ni'ch gymi a sefio'r hylw

[17 : 03] Holiness fits us for communion with God not everyone who hangs about the court speaks
with the king we may approach God in duties and as it were hang about the court of heaven yet not
have communion with God that which keeps up the interaction with God is Holiness and where God
sees his likeness there he gives his love where God sees his likeness there he gives his love there
he gives his love there he gives his love I will tell you what I have to say about the court