

# Seamus Pt 3 - Gniomhan

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 08 July 2018

Preacher: Rev. Thomas Davis

[ 0 : 00 ] Bq t phone tēm deer yo shutt am bö công nhi Maybe I'd like to say hello. B t ontam mi t v Bran sen awareness hereapaŠich, i shøn b diŠn étn Trump.

and the language is still in the language, but the language is still in the language, and the language is still in the language.

So, next, I would like to thank my friend, Harsin Jeniff, for the study book, Anneli Csaheemish. We have a lot of people who have been here and who have been here and who have been here for a long time since this year.

Today, since this year, I would like to thank Harsin Jeniff for the study book and for the study book. I would like to thank my friend for the study book and for the study book. I would like to thank My friend, and my friend for the study, and my friend for the study.

[ 2 : 04 ] I would like to thank our fellow students for their knowledge of English and the language and for the knowledge of the English language of the language of the English language Ugh for these people it feels really good to be coming here for this small place and to not just stick together to see what else you love.

Configuring the headband which is a very good place which is a triple-adj on the right side, and it's also a check-up on the left side, the right side, the left side, the right side and the left side.

After that, I'll go back to the other side, I'll go back to the left side, and check. And the check-up on the right side, I'll go back to the left side, and check.

So, now that I've checked my social media, and I'm going to go back to this one, this one, I'll go back to the other one.

Well, I'll go back to this one, now that I've checked my social media, I'll go back to this one, Critic. That's a four. This one, in the third row, I'll go back to the last one, because I think that Christ is more creature than Jesus Christ.

[ 3 : 49 ] And that's because he's more creature than Jesus Christ. So, this one, now that I've checked my social media, I'll go back to the last one, and it's creature in social media.

So, now that I've checked my social media, I'll go back to the last one, because I think that it's creature.

I'll go back to the last one, and the last one, in the third row, and in the last row, and in the last one, I'll go back to the last one, because I think that it's creature.

And this one, in the fourth row, and in this one, I'll go back to the last one, because I think that it's creature in social media.

And in the last row, I'll go back to the last one, because I think that I'm sure that you'll be able to understand the meaning of the word Christ.

[ 5 : 15 ] You can't understand the meaning of the word Christ. But you can understand the meaning of the word, the meaning of the word, the meaning of the word that is written in the language of the word.

You can understand the meaning of the word Christ.

Well, that's all for this week's video. Thank you for watching. If you liked the video and liked it, please leave a comment and I'll see you in the next video.

I hope you enjoyed this video. Well, thank you for watching this video and I hope you enjoyed the video about the meaning of the word Christ.

I hope you enjoyed this video and I hope you enjoyed the video about the meaning of the word Christ.

[ 7 : 13 ] I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

If you liked this video, please leave a comment and I'll see you in the next video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

[ 8 : 41 ] I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

[ 10 : 24 ] I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

[ 11 : 56 ] I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

[ 13 : 38 ] I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

I hope you enjoyed this video and I hope you enjoyed the video and I hope you enjoyed the video.

dom shie nor as It is no exception.

It is a pleasure for me, meanwhile this place is surely beautiful because there's nothingibl or Basin where the heritageSurselling is situated.

[ 15 : 12 ] It's a place that is made from coffee and hard alltid I happen to have plans for foreign Mak aussi Hey develop.

Mr You're going everyone movie chief is you're.

■retate. ■ ici Wolver't. abroad, excuse me, Scott she has to eat Narazhini, because Samasaki, I have a Christian and a New Jesus Christ, a Christian who was born with a child.

And a social person who was born with a child. So now that I have his life, now that I have his life, I will first tell you that I have a Christian who was born with a child from the year of the Lord.

Now that I have a Christian who is born with a child, and he has a child, he has a family, he has a brother, he has a sister, he has a Christian and he has a mother who is born with a child.

[ 17 : 36 ] For example, he has a child with a child and he has a sister who is born with a child. And he has a brother who is born with a child.

And now I will tell you about the story. If you want to check the story, and if you want to check the story, check the story because you are not a Christian.

And if you want to know more about the story, and if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.

If you want to know more about the story, and if you want to know more about the story, check the story because you are not a Christian.

[ 19 : 06 ] And if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, and if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.

[ 20 : 12 ] And if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.

[ 21 : 12 ] And if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.

[ 22 : 12 ] And if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.

[ 23 : 12 ] And if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.

[ 24 : 12 ] And if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.

[ 25 : 12 ] And if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.

[ 26 : 12 ] And if you want to know more about the story, check the story because you are not a Christian.

And if you want to know more about the story, check the story because you are not a Christian.  
And if you want to know more about the story, check the story because you are not a Christian.  
The words are great, but their actions can sometimes show so much more. If you want to know more about the story, check the story because you are not a Christian.

If you want to know more about the story, check the story because you are not a Christian. If you want to know more about the story, check the story because you are not a Christian.

[ 27 : 24 ] If you want to know more about the story, check the story because you are not a Christian. The story goes from chapter 1 to chapter 1.

in 22 chapter 1. language.

English. e driAny In theierte l'h escrever la Lo en larike Do on, do on Lo en larike Promise were the more at the moment.

So there you are, I think I'll bring some people who were holding the little cabinet they refer to every uber.

We have first and REVER donner who put it into the whilst the bow In that lugh we have the Bright I went. I went to the kitchen and I was not sure if I was going to have a meal with the chef. I said I had a first-year of my life. I had a first-year of my life. I had a first-year of my life.

[ 29 : 27 ] I had a first-year of my life. I was there. I was there for four years. I was the chef of the family of the chef.

The chef of the family of the chef. I was the chef of the cook of the kitchen of the chef of the cooking in the kitchen.

I was cooked with soy sauce. The main part was the cooking with the white sauce with soy sauce with light sauce.

The Chef had a baby of four years. and because nature includes humans as children and making ■isu Kris ■ ■■■■.

traveled A picture of the■en was by Genneth, we have these records from where God alone conveys the available information.

[ 31 : 02 ] ...

... and he's a means, the and 2nd actaionig koh'h layered as matrix and if I sell eward will roe sef ma repreti and cuatro I dind n genf ■■■■ dvaith

I wam idpar a violent So I think it's important to remember that the slant is the most important thing in life, and it's not just that, it's the social.

And in the end, it's not just that. It's the most important thing in life. It's the most important thing in life, in the whole of the world, in the world of the West.

And it's important to remember that the most important thing in life is the social. And it's important to remember that the most important thing in life is the social.

[ 34 : 12 ] And it's important to remember that. Amen. Thank you very much for your time, and I'll check you out.

I think it's important to remember that it's important to commemorate the Three IO Copters, that I remember that time. And you remember that I remember that I was not liked by my parents.

I remember it being a shame. But I remember it beingNew Luciardly and I remember it being so sad and it was ■■■■ spare time of life.

If you ask yourself did to save up of love and release of creative If you ever wanted to express or extract bigger creative a pure demand.

And all the time I thought If I can open of my own and if I can fully express myself i guess a tiene new breaking John history I ident look at one nicer I mean