

Rev. Kenneth Ferguson

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Date: 09 September 2018

Preacher: Guest Preacher

[0 : 00] when there was loads of food in the pubs. Everything was sealed and completely new. In turn, the age span dried up and pped in newspapers.

■, Dole, vieleblut and the sugar inside kept them dry. People lettled in and one from the age span was peeled off. ____ ■■■ME Archaín og ní gni é■■■a piúf cui tí úth ■ ■■■■ hy dei thol og hem chlúis moch og61 young■■■ tvort iwingi.

mystical and Here are some■■■■s humanitarian Njoaug freshBack I don't remember that were uh I have to say that I am very proud of you.

I am very proud of you for being with me. And I would like to say that I am very proud of you for being with me.

I am very proud of you for being with me. I am very proud of you. I wish you all the best.

[1 : 57] I wish you all the best. I wish you all the best. I wish you all the best.

..liar to■. No doubt you.

Liri chigi. physical Je hum thi s Donald I don tab a yes car Canada.

Qu Yang Deutschland.

Speaking single language CBS ba Tocopo or Friends of Continue And so, I was born in the year of the fourteenth century, and I have been living here for a very long time.

[4 : 51] I have lived here for a very long time. I have been living here for a very long time. I have lived here for a very long time.

I have lived here for a very long time. I have lived here for a very long time. I have lived here for a very long time. I have lived here for a very long time.

But when I was three, I had no faith in the Church.

Then I went to the Church. The capital show.

On So in the middle of the four years, as a whole, I was very happy to see that I was in the same place.

[7 : 07] I had the opportunity to go to the same place, because I was very happy to see that I was in the same place when I was young.

I was very happy to see that I was in the same place when I was young. I just had the opportunity to go to the same place like I was at that time.

I was very happy to see that when my family and I were getting married and married and I was married and we were married and we were married and we were married and we were I guess I can say that the people of this world have a sense of the truth.

What do you think? Can you give me a sense of the truth, not to be conformed to this world? Well, I think that if you don't have the knowledge of the truth, if you don't have the knowledge of the truth, then you can say that the truth is not conformed to this world.

You can say that the truth is not in the world, but in the world of the truth. The truth is not in the world, but in the world of the truth.

[8 : 40] But I think that it is a good thing to have the knowledge of the truth, the truth. I think that this is a good thing to have the knowledge of the truth, not in the world, not in the world.

And I think that the current, the current is not in the world, but in the world of the truth.

And I think that the current is not in the world, but in the world of the truth.

The body is filled with the spiritual power, and the body is filled with the spiritual power, and the body is filled with the spiritual power, and the body is filled with the spiritual power, and the body is filled with the spiritual power.

I think that it is a good thing to have the knowledge of the truth, the truth that the world of the truth is not in the world, but in the world of the truth.

[10:05] The body of the truth is filled with the spiritual power, with the spiritual power of the body and the body. So, I think that it is good, and I think that it is good, I think that it is good, I think that the present is filled with the spiritual power.

And I think that this is a good thing, In the text of Holy Life it says, EXURSE Oh, yeept. Olesmaa ish kymal anin yeetjine nabstel anin ho. Manin waasa tho'at suas yeept nansin hantjum anin. Agus, adhavadagat suas yeept, shay yeept avan avaad chuthku pas. Sfauil na yeept adhagaval agus adhakrahax van yeept adhul uske. Agus, shay yeept avan ava marav.

Agus, hafherist krachin kymig, in manawahee van hinn, im being box van ao honnonoun. Ch entertainment. Ahchut ea■a■■■.

[11:51] Mheigaa ikplaying—apeah ar chwan ahá me ease-gwe Nations. Ey m I don't know how to say it, I don't know how to say it. I'm curious, curious to see. But it's not like that.

This is a great thing. I think it's a great thing to hear from people like you. Now, I don't know what to say. I don't know what to say.

Now, I don't know what to say. Now, I don't know what to say. I think it's a great thing to hear from people like you.

I don't know what to say. This is a great thing to hear from people like you. I don't know what to say. I don't know what to say. I live in the hut this afternoon, and I have been working on it for years.

[12:53] I have been working on it for years, first Chronicles 12. I have been inspired by Amasai, and I have been working on it for years.

It is a great tradition come from the great■alrods Romanos Amos And more probably from the awesome historical you Needlegette or Janesh I wore inquire Viran Dilebes do as they you in the economy

Ganicem Menevue How speach and of a show ■■■■ out inch grawhide Beval I'm going to ask all of them good.

What are you doing? You're not going to be able to stand up and say that you're compromising the situation. And then you're going to be sitting here and saying, well, I'm going to be here and I'm going to be doing this.

You're not going to be at home. Or you're going to be doing this. You're going to be saying, well, I'm going to be here and I'm going to be doing this. Now, I'm going to be doing this.

[15:24] No one can say that you're compromising the situation. But I'm going to ask them, why are you compromising the situation? It's because they are not doing this.

And they're not saying that you're going to be doing this. And I will frankly choose reason in my family because they tell me to go to jail.

And therefore I'm going to pry I'm going to pay for the reason. And I won't be answering the people after Do joined us.

But then there's always the one thing that feels awful I was a bit in the open at the time.

I had a very good relationship with him. He was very kind. Now, because he had a lot of friends, he would go there and have fun.

[16:58] He would go out in the room, and go to the kitchen. He would go to the kitchen. He would go to the kitchen. He would go to the kitchen. I'm going to go up the stairs by myself.

I didn't get to work. We're going out in the■ door where they ammunition had exploded. Look. Over the floors, when I laid the stairs, I could see an argy, and I closed the door because of the argy. and all of a sudden, oh So, what is the real meaning of the word?

The word is the word of God, the word of God. And the word of God is the word of God, the word of God. And the word of God is the word of God, the word of God.

And I have a great understanding of the word of God. And the word of God is the word of God.

[18:56] And the word of God is the word of God. And the word of God is the word of God.

And the word of God is the word of God. And the word of God is the word of God.

And I have a great understanding of the word of God.

And I have a great understanding of the word of God.

And I have a great understanding of the word of God. And I have a great understanding of the word of God.

[20:32] And I have a great understanding of the word of God. And I have a great understanding of the word of God.

