

A Living Sacrifice

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Preacher: Rev. James Maciver

[0 : 00] You don't want an official, as it was there when you were a Ne■ floating there. He would have actually declared a capital given by the Romans, And I am for considered as a capital Geld ajaxer o ychw,■■■■ autoghaf ychw y partes ar crankan.

sut lathe f blessed the jail Cpp.
dacca.

that he approached this matter several times, and this is known in the same religious sense. I live by its name and my name is confined.

I would like to further investigate the context from which I have been protecting my own home I have been safeguarding the representation of this in ministry Push stellen that the asTEREEEE is Gids Hello

[2 : 26] You I King So here it is, I wish it's here, my Lord let the tea roll out and come, so here it's 16 in the morning at noon in the morning time of the day, in the early morning at dusk.

Make sure that it never gets Robertson, at dusk!

It's shared many of the wings. This was in 2011. The Coch talks about Mis personnage. Some of you may have thought that the Spring is such, that people who have tried outjeering the■■■■.

other people might have adalah a yhloute attacked you that most of the west were confused as well. Then came the Great Crus■■■ stuck there. You could have thought c' wpnd fig Frame pallgor, Trèe anoag ■■■■o■, c' tre ch' monuments.

But unfortunately, this was in 2002. At first people and then he he equipment that is already created in the first place.

[4 : 08] Something will be born, wherever the translated material is written. And consequir photograph dotted ha I find that, as the author is parrot being rotate using a simple finalmente script kept the sky bottled here, the wind will do a performance to it to make you smile.

Else, if I decorate an open-air pasta doing practical decoration, I will not be able and it was a very good time for me to go to London and see the city.

And I was very happy to see the city, and I was very happy to see the city, because it was a very good time for me. Well, I don't know why, but this city is very good because it is a very good place to live.

This city is the merches of God. You can see the city in this way, but the city is the merches, the merches, the plurals. And this is where I live, where I live in the city.

I live in the city of Lavards, and I live in the city of Chetroc. I live in Chetroc, and I have a lot of friends here.

[5 : 56] Chetroc, Oput, Bars, Asari, Chiluk, and Kredju. I have a lot of friends here, and a lot of history from them.

And Chetroc was very excited by this city. And it is a very good people with such insight in the coronavirus. Sahu Nha' naught opened this spiritual door and opened this book about hearts ciertans and listening to the words of God.

And IUST be a mother, If he had so many sons, because he knew more about Philadelphia, he could have a father.

However, eg estem, he didn't like it. prefers to have a sister or a father. Genevenan went out for a nice trip.

Then did you have anore agency from the prosecutor's district Ah ah.

[7 : 22] I think it's a bit of a shame to say that. I don't know why, but I think it's a bit of a shame.

I think it's a bit of a shame. I think it's a shame. I think it's a shame because it's a shame.

I think it's a lively atmosphere, because people have been thinking about that all day. I think that's quite a shame for me, if you are concerned with people like that.

Well... They came to build a fortress where there were several kids building fundraising leit and as an er now expanding this fortress.

and the thought of the word in shachat, the thought of the word in hyorn, the thought of the word in the heart, the word in hyorn, the word of offerings.

[8 : 39] And in fact, in this regard, it is important to offer your bodies a living sacrifice, as it is now the 2021 impact of spiritual, which is a show dedicated to having a living sacrifice, given that in all these small healings, the claim is made to give the life for happening in meIR The hyorn refers to how it was shorter set by year, though the book tells this is not about giving the sacrifice, what I believe is!!) For example a little bit earlier, I knew Pigley punished Moaran on task.

What a smart little poor guy. He charged me with a huge tax. When I was young, I didn't work at all.

I was just a coward, or a loser. It would have been playing crafters every day if I had a job szøhal o cs Fahribi N SSOLrny. In Michael, the and when the quiet city was suppressed or adopted, the senior leaders, the Billie hazids, Tyne Harridge and I would gather their

These companies don't really get interest from the company In fact, there are HDRs outside the company ar suru gu him o lan.

s get de wis in horp, idol gan anu o i, get de wis a idol ar ash gan anus loch, ha nasir i e fe huwe. s get de wis i e dina fyddoch, gari idu a han, s chand o ryd gan i gik siw, a chand an hon o ish ra dhyg, ha niir ni a gini siw, gavill an nasir i e han isyn kutra moch, ar sond gmhe in horp, pw ger i gu gno loch goch, gan smal e feci idur na hoch, a maas siachad siapast, na maas turistul e feci, s chand il sy'n gofilliantin duj i charp, an un i e fna hasiri, s mo siun ha sy'n kutra moch, ga ar sond lan dyd.

[11 : 32] Siwn is cadw, gil agar anus so na, in gan y hofer anus agar, a hwg yf ar kusp na myaw i hebert. Ne wys i ddi gultin anus so, gavill boil ar kusp, gan matriht i gan klach gw, anus yrefa si feci.

Agus agin si gyn, anus so as y hi awg captel, gus o'n ryddi gan ar boil hodd siachad, d'y yrefa si feci. S na chal sy'n imu chi, an un i agyn sy'n, er munug un i chud an yn criestu, hai yw loch yr charnwg an yn criestu, hatra angrater yn nuag, ha' be hynnu ag agu, hatra liant yn nu boll, ha' boil yn kusp, but yna siach gan y sy'n.

Si'n all y, manna be sy'n gytain, chod trich, sef is y, a arsulyn, s'ar beil, s'ar lawyn, spoil yr kusp an y syrra fash, y feci.

Nus mun angym sy'n ffuse, ag un ar ni angym, anna hat trich, ag y smal y feci, antyn a oryn. Lai gan anus so, hannu boch y gwael y siach, gavill y garpo chwch ag law, an yngri yst trechwich an, un hi ornyn, strech humus un hi ornyn agw, ydi kwr kul fys is sy'n, ag ys yfi gerifos kell sy'n, ag ys yfi do'r genu orn, des ydi fal avun y sy'n, hwg yf ar kusp, nami o i'i burd.

Ys yfi gsy'n fighso, kut tra moch gan yr roman, ag ys onritsch manna feil y glu sy'n oryn haast, ydi kursdach y gleit pagonoch, n'y roman, ag ys ronysch yn pagonoch, n'yngri egoch, ag ys manna fe biach gsy'n ritsch, achysyn y r'charp, ym iech gyfa gysyn, yn ycharp, gyda dy pym ychsyf ys ond, a dwi'n geragorod ysmyg nhw, ger'e priso'n y faz ycharp gan y nanum, ag ys gerrod y byar, a ddyd ni, nari hegegaw'n y faz ym corp, y baz o fan nanum gach ysir, ag ys sy'n ymhrin yfrod, risio rodiw lech, an yn credu'n ym haganoch.

[13 : 32] Ys birefyn cyn sy'n cos o'n lan yw, ag ys ydi, dy fiach gan nawr, dy chrediw y nawr, manna han e hindus mar e is sy'n plaer, sdóch yn yn gyfach gyda ysyn, y gaw'n anner y television, a nari fe gdyngi, yw os yd y fanna hindu, y baz o chyw, prie oedd yn y galganiw ag ysir, ag ysir, ag ysyn, y gaw'n y iirus, an horytio as o losg y gaw'n y sy'n, as y birefyn, ag ysyn, ag ysyn, ag ysyn, ag ysyn, ag ysyn, ag ysyn, ag ysyn, ag ysyn,

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[34 : 47] ag ysyn,

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