

Father, Forgive Them

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Date: 09 June 2019

Preacher: Rev Paul Murray

[0 : 00] No.

In Shanhurt, he says, Ahath maikh ghaith, Oth khanya dhusach, Chut t'ha hata ch'i anu. Ahath maikh ghaith.

Well, I think, I think it's very important to have a person who is not a person who is not a person who is not a person who is not a person who is not a person who can act as important to the k attendees.

This can be applied to those who are in need. who are from in need. And the most important thing that has been done at Ihu is that it's not Bunu or I like that know you're thetable to those who are good wicked people.

politicians are bad leaders you guys are bad women you are the crazy kinds of people those who have no right to take ■ Would you believe that if your generation who has a...

[1 : 42] I think this character Sarah-ms, from the young part of Muslims abides by thearto they stood for us but we are robbery we don't change as they wanted the mother, the son, and all the öl There's a thing of great great academics which wants to look atxe in swallowed things, which is not just art being galaxies which and also are all living maiorories but■■■questions.

There's of great great infrastructure on the whole which is helping many the majority in the whole history, He is tried. it is■ in the washroom.

It's at the end of the show of thought. Popalth is for here the ancient people of God. They had the jinn in their will.

So look who you are in jail. God is the glue mark. They are here. They are here. They are here. God's word.

Here's the power of Christ in holes. Here sings the hymn. Here is the power. There are signs in ancestors and they look through it with this call.

[6 : 32] Here is the power. Be all alone in your house, parables, in a chion in the glove. This is your house. This is your house in the church.

You are not alone in your house. You are not alone in your house. This is your house. Come and see the pitha, the gory, the galas, the yevah, the sheath, the quesa.

They are all quesa. But if you are not alone in your house, you are not alone in your house. You are not alone in your house. You are not alone in your house.

You are not alone in your house. He condemned Jesus Christ the righteous. He was a hookah boss.

The Lord said to me, if you do not do this, the devil will not do you any good. I am not alone, I am with you.

[7 : 32] I am with you. I am with you. I am with you. I am with you. I am with you.

I am with you. I am with you. I am with you.

I am with you. I am with you. I am with you. and its parents give them legs.

So a lot of things are happening this way, while most of us are not witnessing these things today anymore.

We are not accepting these situations And then parkour studio Chaos Yeah piano ah■■■ ■mi is I was a little bit worried about the fact that I didn't know what to do with it.

[9 : 52] I said, this is not true. And I thought, this is not true. Namely, I was told to go with this. And I thought, yes, that's right.

That's exactly what I thought. And that's not true. And I didn't know what to do. I said, I was going to go with it.

If I didn't get to go with this, I won't get to go alone with this. I took out this great flag when I was with her. I think we were on wart before she was there. We went to that school because there was a rah kabah, and she said she was scared.

I left it. I thought she's gone back to school. I was a foreigner. I thought, you're right.

I asked heif an old girl and I knew she was with her mum. She was the city director and I had lost my mind.

[10:55] All would say that dad was cuter to tear her into pieces, especially with any underground or passage. That's what she was. I said I was against such■ts, with no intention to leave.

I was made to stay at home because it wasn't enough. I was human and shy to say that to make good friends. you in, thou art the king of the Jews save thyself.

And I think that's the kind of fanage. I just had to cut the screen, as a fanagia, I thought I could write it for you, I said, I'm reenu you. Actually, I'm not sure about that, I'm not sure about that, I'm reacking, I see it.

I'm not sure about that, I'm not fanagia, fanagia, I'm reenu you. I'm reenu you. Also, I saw things that were about to take place all year round, but at that moment it was all just Han, the old, dea, of China.

The old minds, the old. No, no, toutes sa nos. Aristotle, cheesecake, what should I call it? A little■, noget encore. Directions, that would all be from the rest of the country and it was meant to be forced to work out.

[12:38] That wouldB And the evidence set up inised I have no.

For the last eight years there were ten, seven ta Thum huis inconsistently who I know fine. Because in thatWaitress a small decision of Believe it wasn't one of those segue devoid at, if Tremok herbalist.

If Guinstein had planned to recall the idea, if the Milkwell would sâk that wine would well be the kos AP now the taste of Pharoah. Geredine, Gus, in rows i sh expected milk Agus, ne de he al singular off Tom of goodnessg the create Madame Josh grass-bag ONE Odkhau fe splits into dimensional■en and a shulk you Now who over send me good but evening annual nicer bu colours women new child li co tellugsa fe free world d

Well, now that has spread here, Falschehushenchut, How fair can it wash in, How enki's, how tov'emoch, So good is the smörntjenevi, As heik fash grasjehe, How smoshon how fair can it Chodhushenchutn chadna, Can you defuse chadna, N'etöne va schoen, n'etöne ofk, N'etöne krweg, n'etöne parop, N'etöne enki, ashe nechheesin chionu, Can you defuse chadna, n'etöne parop, N'etöne heeushins, n'etöne heekhushin, Is the gras n'etöne krweg, Is the krudjuh, hen a danen, Can you defuse chadna, n'etöne feki, n'etöne krweg, My sins put the saviour there, Can you defuse chadna, n'etöne smaikioch, n'etöne s'kavok otha on, n'etöne s'kavok otha on, n'etöne s'kavok otha on, n'etöne s'kavok otha n'etöne heekhushin, is theAt ■■■■ li moi sa d■ ér caiph ■■■■ o the ha■,

Nd treining in the wrong place, Nd treining o ceilirh enabled Pot the at response Mes eithach le fachink buenos. I have raised this one example in the centre, is on Matthew the fifth-ponad.

[16:29] And that's the part that I'm going to share with you, the three in the one, and the substance of it, the cause of it.

I think that the question is, what is the meaning of the word, the meaning of the word? If the word is for you and the family, then where it came from?

That's what Chili■■ in.

I told them that my first words were to church. So they asked me if money was enough for me when I got to attend church to get my music.

It's just that I want to get somewhere where I otherwise became strCam any more than this. I'm not going to make music like you asked me The chief of sinners.

[19:14] The chief of sinners receiving forgiveness for sin. I had a kitchen in the kitchen, and I was going to make a little bit of a mess.

And I thought, I'd make a mess out of this. I was going to make a mess out of this. I thought, I'd make a mess out of this. You're not worthy of forgiveness.

Well, I thought, I'd do it, I'd do it. I thought I'd do it, I'd do it. If I did anything... This is something we've shared here. The truth which I think has been mentioned has been long note.

Y'y Y's T'hish Y'y S'y N'y V'an, A'sy N'y Y'y Y'y B'ut, E'v'a S'om A'a, A'sy N'y Y'y B'ut E'v'a S'om, O'h'y N'A'tu, V'a K'h'an N's'y R'il, E'v'a T'fhekin, Tr'n N'y Y'y B'ut, M'a V'a K'rdjusum, E'a K'v'a T'fhekin, E'm E'ssia, E'v'a R'i H'in, K'h'in l'h U's G'l'chul Y'y Y'y B'ut, Y'y T'hul D'y, A'f'em T'v'y K'h'am A'l O'sh'lo, K'h'in l'h U's A'sy Chul Y'y H'y P'rdas, A'sy N'h'y H'y M'l, G'l'at K'un'at A'l'O'r D'y Sh'y N'y P'rd J'ed N'och, G'l'at K'un'at A'l'O'r D'y R'y Sh'y N'f'h'an Y'r, A'a T'h'ol O'h'h'ot K'ry O'h'h'o Chul Y'y H'y P'rdas, A'sh'o, A'u'sh'an'u'y K'ry M'h'o'h'o M'h'a, E'h'y M'h'y S'y A'e'h'y A'h'y Ch'o'h'o Ch'o'h'o, G'l'at K'un'o'h'o Ch'o'h'o K'o'y H'y H'o'h'o N'y A'ch S'an'h'o'h'o Ch'y Y'y H'y O'sh'an'h'o'h'o K'un'at A'h'y Sh'y N'f'h'an Y'y H'y P'rd,
[28 : 56] Thank you.

I was born in the year of the Jio, in the year of the Anuvoch. I was born in the year of the Anu Mahavard, in the year of the Edik, in Sonora.

I was born in the year of the Storst of Vovol, I was born in the year of the Mahanis, in the year of the Hötin. I was 10 years old, I was married one friend. I was very close to Bat Family, I grew up family. I was about to be good children, so much so I was born in the year of the Mjalyok and to my son. I schnell went to the hospital, which wanted to give birth to theanan previously.

what came after that to see which type of Shoth is brought here eating it only one Business had this until now only one has got the Holy Shuth give me a stone on and you can see how we saved it another young guy from the University who is trying to help the administration deliver these services.

[31 : 02] Frosch Ahn foot she is our hooth infrastructure is the justice range herece as different issues and

Peckie. He is the perfect substitute. Lot de re is on ar Peckie l'ingu.

Vru le is on ar Naingg i o'n. Lot de re de sy'n smach boch y garr si a wys leisio'n creak yn sy'n wane i'u syniu. Nus, fath o'n lusedach a'i pan oed yn asio.

I fel dechrytu as un ieport y chasol. I ma'chrytu aneryf a he oedd y cras gofii creu.

Gofii cwld i sy'n hul, i wys gofii cwdd eili yn hollad. I ma fech i yw. A'n ie'r eisun gofii na fech i lietohon. I wys ma'f rhi siw lwg, ch'hofan esi'n yw wwg na taach, a'n ie'w sy'n priak o'r ieis sy'n y ffeith.

[33 : 23] Ma'n hwg yma boch yw wwg o'r stein a te fechu. Wyl si esi'n yna dyrmena. Ma'n oed paol hwyr priest sy'n yw o'n wawch yw wwg, eddy biedig i anu na wawch yw eddarsan.

Ma' haf wad i ytbas faas i esi'n. Ma'r harawch a'n rhaum sannu nartu dod wog. Yw wys na'ch yw sy'n ytod cyfersdogwt yn awkanu.

Gynna'r angeis sy'n gwyethef. Gynna'r angeis yw hwdd y caf yma wna ie'n ychweith i anu. Ych wmsgyn yw swanc yw eddohot hannu ningu. Yw wys gymig ma' hannus eddohot rha, eson y ffeith gyn.

Ranges yw hwdd y caf ych wmsgyn yw'c bunatja. Eson y nôr mi achos y rogt a haf ma'ch ghaith. Yw'r thangol yw'r hyza'ch cyta hatu c'unionu. Ysyn nôr mi achos yw yw ys imas y chaw'n ban eich ar. Ych ysyn yw y ta cael yson nôr cymahaw e'ch gyfawr.

[34 : 24] Degwys ddwlaid komfarsdogwt. An y sydd bydink ni yw rannu. Y ffeith yw ysyn ha'n eson y helwmachyn. Fathoch gwrds.

Eson gyngwymolais yw anu crwt yw. Ytto wani yw ys y crwt yst. Ysyn yw yw'ch ghaith kundwydw y y ma'ch nesasw.

Sma ma'ch gyn elgha'ak ny fach gyth. G'rawwch, g'rasfur, biyan ych yasw yf idin. Yg ysma ma'ch gyn yw as ychaw.

Eson hort gobi. Sma ha'ch sy'n a'i tanun, te'n achywhaid. Maha ma'ch nesaid yg ys cain ych ysaid, achy'n latin ha'w, achy'n dachywha'w.

On achywha'w forshtanoch, achywha'w bjaershtwch, achywha'w biyan ychw, achywha'w todh ychynwch. Maha criusdaid, ma'cha ma'ch nesaid, ma'cha siyaid.

[35 : 25] A ha'ch ma'ch ghaib, othchanyl ysach gyth ha'ch ychianun. Amen. Gyd ym isyn edd anam ychyn yw.

O'ch rhyw yf yann ech, chyw yur sy'n todh yw ysonyl horshtach, yw ysonyl dodh yshtch. Yf isyn ha'ch yn dras yri yshtifan yshtchach.

Ha'ch yng ngha' todh yw yshtch, eson criusd ar smania. Yf as ych anurawms yn y ddatw ddwy.

Ha'ch y sy'n ysbun ar y txarn yw hein, ychyn ychach gras yw hwf, no'n ieis ym ydi, ha'ch ym fach gyna'n anum hi.

