

Aon Ni a Dh'uireasbhidh Ort

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Date: 11 August 2019

Preacher: Rev. Alasdair Macaulay

[0 : 00] And then I will show you the way to live. First, I will show you the way to live.

And then I will show you how to live. I have not had a life for nine years. Mark chapter 10 verse 21. I think there was something I like. So tell me, tell me how to live. I pray, I will pray like that, so that everything is in harmony.

I have life time, I will walk, walk, so I can enter the!!!! and to the way that I live. I also want to live. I think that you were talking about a political school, and for much of an issue of higher education, it's■....

[1 : 08] and one of them's clothing was made of leather and was performed by monks. So, for about 10 years, I've wanted to make and inherit this legend and grow so strong a connection to one's nerves, while it is written in the experience.

And in my intellectual er mais, to take you to my work as a■ abbdée, yach.

As gasp y fading y Well, Ex-maul ap Now

Who knew what■■ a famous Red heat wrote about history?

He was to the Christianity.

[3 : 49] No, no.

I'm going to show you a little bit of the story. It's a story about a young man who was born in Marigalov.

A young man, a young man who was born in Marigalov. I'm going to show you a little bit of the story. I'm going to show you a little bit of the story.

It's about a young man born in Euphotira. He was born here in Jacomet and he had a place in Te cotton from Hur dinner avatar.

Slaanjecat.

[5 : 20] Jp■vis.

savvy, finding amongst these all that are a natural alternative to the human processs it offered this blessing to me, but it gave it to me also, I was moved by it!

but now when I know about the blessing of the God blessed by the two. who are at the heart of my Father. it would be fine if it was an honour.

as I was might as well understand God through his love for thought, and I see it with my heart well before me. Novel Nishinau Maravaik in the Nisi, Hachoprii shorgo, Snachurgo Magreem, Ligal Sheikhetor.

Well, Bavaikh Biokhein, Nisi Mi'elahak'in, Ligal Sheikhetor, Sannaf Wanchahashon. Or Shauhenuruta, Kthiist agyauti, Nishinau Nisina, Namei agus Gylian agus Kthiist, agjedega Nurnujar in Har Nishit, End of verse 21, agus Biakhet inna was Ar Nyef, Biakhet inna was Ar Nyef, Shyn inna was Nachgo Hordwod, Shyn inna was Hachoch Chiarin, Surgos Chiarin Chibi, Chon Nodhvaa is on Chim, Nachgesonich, Esonich Choriak.

[7 : 00] Well, Maafashon Sulaas, Ihiatach, Heran Nynyevashon agus, Dei vaa Shirei, Dei vaa Shirei, Well, Haag, Shyn ar Inshikain Gysolaas, Asachabja, Vaa, Elvei Varunoch, Shun ghm Commander, Chiai Kovifer■■■■■is, End of Vej 7, Ligosher Ch updated an account■ that Chiai Tvain Kithnani Up above, ða giant brown hair is what we need to look for.

I feel like I made a mistake of doing that..... champions. With a high end there are games that have given us many problems.

We CS very poorly. millennial.

koasta scra substance, the ah the house

Like we did yesterday with the musicians side. They were not that confused. So I said that here I would like to try to present this path of There I would like to define wounds.

[10:06] But for me am much more used to the price biennial. When you are Prince and King, there is time and place in place. It would be useful to show this.

Pretending of being content Dating Tuning against translated space, métodojên and Arhalf ah Finger, Banana interviews. forcing just a little effort, we'll hear a lot of it.

You can't understand everything. This is a Euron, which goes with either or M. But in Veteran, in westerneras, in cafes and in speaking words, I've never thought But I'd see a little more dust then skinning.

Those are the natural things that I do. And, I guess it's to feel open. It's somethingatie for you to consider, you have to know you've been there together.

[12:26] You have to be open and open between our eyes. Be open and open. I can't do it, I don't know what to do.

I'm just going to do it and do nothing. I can't do it. I don't know what to do. I don't know what to do. I don't know what to do. I can't do it. I can't do it. There's a man at rail track at least.

We could ask to a railway track man ativo any chance he knows of. he could have been seen by far. It shouldn't have been he or substrate and Ash jo Yesil there atthe bus stop was suffer paragarik why could the list of railway tracks in Hoc sfi I can't say anything about this year.

But I think it's not the case. I'm not a fan of this. I'm not a fan of this yet.

[13:46] I think it's not the case. I think it's not the case. I think it's not the case. I think it's not the case. gentile unni si syir'e.

Party lay far and square. I think it's the best time to begin. I agree with you.

That the state ofrar is most ask. You speak things.

I miss the conjunto of the Rajinh Twitter.

here is plain What do I say? Here is the mountain There is a pronounced this is resonance since there was noToday when you met many years ago it's kind of funny funny with 7 WiFi so we had to meet the kind of people to share the music er, ash ghanana numerator.

[15:21] lantern I don't think it's a good idea to have it.

That's what I want. That's what I want to be. What I've done is I want to be here. I want to be here. Well, I don't know if I can say this nine years ago, I want to be here, I want to be here. I don't know if I can say this nine years ago, but I want to be here.

I want to be here. I want to be here. I want to be here. I want to be here. I want to be here. I want to be here. I want to be here.

I think it's a good idea to have it. I want to... I'm parece the perquè Godokenremasse I'm glad I furtherened this.

[16:27] I'm glad I overdid it since I married this boy. And I thought I actually want to be here. I think you're better off going up in'RE I don't want that horse harvining.

I just want to be useful. My dear friends,the jobirts are pretty good for coffee An I really like it With today's cameras like this all the blame isimo cutting the air When they release the heat cold Renaissance volatility is too high Astral creates formulafalls retention reporting noodles in yesterday in the future.

So, the most important thing, and the Czech Republic is not only about the people, but about the people who are living in the Netherlands. And the people who are living in the Netherlands are very poor in the French Republic.

And this is the problem. And the problem is that people are living in the Netherlands. And the problem is that people are living in Czech Republic.

And the problem is that people are living in the Czech Republic. And the problem is that people are living in a free country. And the country is free.

[18:24] Yes, I don't know the nature of the country in the future. In the future people will be in Lansing. And the people will be living in the Netherlands.

not She annng i shun na chro compartment heist as nweisen p khal.

Ni chro compartment heist as frnai btya naveola. Ngri n'rii carto domain iSE fandu cuarto's rogist írainntuf gel sand. uron ni nichan slot óu a le fyears sto.

This is always a very common or common thing. Do waye a hen oank. G Practice it, vle'r a graah a sut izte ta llee, mehao sò yu.... than Turkey, O' , whether Ja ch coses Septuizing ní, in hafta Jonah.

lead us in Charal. The swety weevcal were to carry on with the weAHM.

[20 : 29] That is conditions that the gall realidad scientist did not understand. Cond recomends to theetah babes. He's the voice of Bi■■■.

One who is apathetic again. Te Tapukul.

■■ do divers take a legal maa opening add an allen months We smile!

I M and it's anum chau.

And you'll have a famous mig. And I think that this community has come to a really good time. And it's also, because I think it's really important, because it's important that this is not a good place.

[22 : 23] It's not a good place. It's a state, it's a state. And it's a state that has been in a place for a long time.

And if you can say it clearly, if you can say it clearly by saying it clearly by saying it clearly by saying it clearly by saying it clearly by saying it clearly, yes.

No one is and then you take its DNA in it. Obviously, you need to learn how to hated a person to be.

This process is called 95 when you squeeze its back and take it out When I'm older I love each other, that means a little bit and I love each other I say you will not realise it if I'm here in movies It is true that if I were seperate, I would say yes And it's hecha. Hecha.

I think I'll be going to the hearing. I want to know what the Jesus is doing. I'm going to be going to the library.

[24 : 03] I want to know what the Jesus is doing. I want to know what the Jesus is doing. I'm going to go to the church.

You hear something? The fullGoat Fangênlleh I don't know what your name is.

The Margaga. You don't recognize your best friend from 22 years old or more on Cyfris, egg, govave, gutoshoch.

Chorowas on Haifris ligas shechad, or Chapurgha chvech, g... g... moridoch liest barach talochis o hordia, na vaan en i chi na vaan hen iddach rynnynch hei, ryt hordia.

Chorowat texin g moridoch liest barach eifnes o hordia. No hord creas de risch rake na vaalak it, kurfiuat rynnynch in chyna ha' cam al greb chochol na techli.

[25 : 16] Chabis inna, char o si na chmarch diya. Or hord creas de risch kudchach, bi inna vas akit er ne. Bi inna vas akit er ne. A chbi alis inna nyese, inna vas vaar ach rynnynch hei er anhaalu.

Esa li said creas o nõtene as n'nyr'in. Nõtene as n'nyr'in, bi vela eddag raha, gunt galava tuusach, anjai kan'ya ch'i rik diya.

Shimin'ya chas n'nyr'in, nya jnifek na ch'in, agus at tuusach. Agus hata falaf, agus at daifnach. Ach shor nõtene, nõtene ch'i nifek rikriest, agus galava tuusach, galava le dalo'is, var va haifres n'es kudrumich ya na anan.

Agus at halles o'n kudrum afusho'i. Shizhini, aganyans, aganyans kuro kriest de greagach agin inna n'yva shor, bi ka leis falaf.

Bi ka leis falaf. Agus li ka leis falaf, var va folo'chach, kuro kri er hort haris do'r du genel. Ch'at de ia chriest de istat ch'ure, ch'at de hoosch chriest de reis en och'ir isch, li ka leis falaf.

[26 : 42] Bak inna ata, n'nana m'kiedi suos fi'n, nana de hoosch fi'n draib, agin n'kianach, sh'in ch'aar i'n n'gis. Aganyan, genu bi ka n'skedach agor, aganyan un n'art agis, ga ru'i'ch, n'is on skiljik no' gara'i kijinu.

Agis li'i'i kijinu, faggat suolad ch'aar, agis li'at l'arach, shidkjaar af no' chokjaar afs, fi'ach anus je frisjort n'uas, agis fi'n se'n hoosch ch'o jub'n je joltuk, no' shid de frisj, ch'a g'aar achi g'ar.

Tana me'n is monech agron i'n se-doga laf, genu g'ar i'n se-doga. Hoosj i'n i'n barak inach agon d'un woosj. A ch'eg w'n nirba'n fola'r siwch, g'ron n'in se-doga laf, ch'ar o'n criest i'n barak inach agon i'j.

Ch'an ia' el algebra'ut re' analyst' nire, r'i barak inach ag m■■ dana.

Ch'ar qa'ch' ein cri system yw wil ha'ao sli e'el an mett ha' Bone gun ysasi a huwett o'r mitan idli i shun hy ha? l'chè crank rebound for it will do to, and Look at that■■ here.

[28 : 42] So we'll do the whole hey-h test,..she's good,..everybody's good....might roll down here. Not many freeers suffer this.

Not many freedom tend to pass down here. Otherwise I would have easily got up....as much as I have because I haven't done anything..

We did spent too many years here in Christchurchcycle. Even though the times of many years unlike elfarric everything was in one place.

All of us were here all the time. I am a person who is not a virus.

I am a person who is not a cherry. I am a person who is not a grape. I am a person who is not a Christmas tree.

[29 : 48] Amen. I will go back to the room. I remember that I was very young. I was very young. I was very young.

I remember, when I was 6 or 7 years old, I worked in a small potted garden forularity.

The garden was full of fruit and salad. I caught many grapes. They were very delicious. The leader said that a pear jello stands in the p ■■■ley.

The I have a good time here.

I will return to the country after a few years. I will not go back to Germany, I will not go back to Germany, I will not go back to Germany. I will return to the country after a few years. I will return to Germany after a few years.