

What Is Heaven Like? (Gaidhlig)

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Date: 08 September 2019

Preacher: Rev. Calum Macdonald

[0 : 00] This is the book I'm going to show you today. I'm going to show you a book that I've been reading for a long time. It's called Capsule Harish.

I love Capsule Harish. I also like to read and talk about Capsule Harish.

I'm going to show you a book. I'm going to show you a book by Jerusalem. It's called Jackal Nhuas. It's a book that I've been reading for a long time. It's a book that I've been reading for a long time. I'm going to show you my favorite book. It's called Breirin and Hashpuny. I've been reading this book a long time ago.

[1 : 11] I've been reading it a lot. I read it a lot and I'm going to show you a book.

It's a book that I've been reading for a long time. It's a book that I've been reading for a long time. I've been reading it a lot. I have to do my best.

But 20 years ago in■■■■, in tw documentation I had written about Daniel's from the URL I wrote about the indications in the skirt letters Went ich And jility reads the photo of Daniel in■ when fragment leaf from the topulously clarified In the rest of it the page written in phonograph I could save this De b Enemy I thought about this, because I wanted to show Rose to both of you.

So I went to KTV and with our great great teorist Steen, or the, the, the...

[2 : 56] ...the.....bun. Starcha-gymilla, Nadine, Jyn, Blam, Blam, Evis muniochubir, Øyspar, Hannysa. Coris a coloch gaisin, na hach bio, Alunyf.

In yw, Coris evis a coloch gaisin, evis spio, nere evis isul a siol, Shachad. Deshors, Aachihauin, Cionis hwadad, Alun, Deha de Dianu, Uniaigaev eva dhal, Agus, Ha my cain choch, Gymil ochhultun, Ul, Le Biach, Le Biachihin, Ir kut chen a rutun a han isu.

Sklon ydufa, I viswodd yn y cantyn siowel, Bychheu le ym sydd vis muniochub, Gyfel a mosio. Bychheu le me fi, Byachcoch o'r margymia mosio.

Agus, inwos sy'n, Neryestius dduis, N'n byachcan a hach, Fydda ddew, Yw cain choch, Ym yl amon yna onas ym yl, N'n byachcan asun, Goir yw rysdeg, Yr ymach gan melef i heil.

Chanel ym chulw, Chulw byachcan hach, A chut chan y byachcan. Agus, n'n y holl sydd y fiach, Enny grimochwch, Kwasahennyh, Yn, sy'n, Kwro ha'r ysteg, Ychw, Kwasahua, Yn, myrgymia, Spionu, yr tuus, Sdach na chelw, Komysoch yn sy'n marag.

[4 : 33] Yg ys amor anau on yn yw, Hasgrifwch, Ys, cud ynghe, Byachcan. Ys, N'n byachcan a hach sy'n, Ha'ch gan melef, Goalchwch, Mar byachcan, Yg ys, tu, cus, Yn, yw yn yw fyddon.

Ha'ch, a myrgymia, Yn, myrgymia, Ys, lef ych trich, Ychw, Ta sy'n yr byachcan, Yn, myrgymyn, Ys, chanyelad, Kiyolchwch.

Chanyelad, Kiyolchwch, Yn, myrgymia, Yn, myrgymia, Be crachy Ym, Ngys motchyn a hachied gay zi.

Mer powerless yn blawrn. Yin ych fathaw yan wir ju murayl hmkch ■■■ yn byachcen sy gry. Yg ys, Vaat dei ken sy gror wath y'r baasochy qe, Yg ys hat yn fein wehsh, waat te polfolaben diritedch u buff■■■kh as yndz ypriddl.

Yg ys, yeas ynysry ch NBATT, This is the base. And we have the roof here. So we can see the roof here.

[5 : 53] We can see the roof in the background. So we have the lavatory, we have the roof. And we can see in the background that we have the roof here.

We can see the roof. Well, we can see in the background that we have the script for the next page. We can see it here. We can see the roof here. The roof here is the roof and we can see the roof here.

We can see the roof here. And we finish. We finished with the head section.

In words. We finished with the hood. And in two layers. We can see the ceiling here.

[6 : 55] And we can see it here. Let's have a look. and I believe the Paul was quite an author and a very good Hafoniaer looking for a sanctions to put his power on this one that was accepting the

She was a potato the young woman! But she burnt herself and hid herself in that fellow. She was a big mother and looked a little older because the fat lady said the same thing and she stopped and threatened me to ben die by the neighbouring house.

So, one day the uncle downing came to the hostel to receive a message from the other people Line is roughly 200 meters high from the■, to the■■- ballot.

Bgal was well known in the British army then. My friend my father was also known as Bgal, he is now left alone in Videostole.

Here in Hiedgestone too. Here in Hiedgestone you can see other bits moulded in similar Complicit Scriba that much more.

[9 : 47] And where is the description, Once more, one stopped changing, another stopped bankruptcy, now die.

Eventually, jobs got impossible. The best way is to have a job bungled in the shade of m shuttles j so I went there, and came back again next t no and it is able to set up a small table where you can put your marvelous nose as it looks like.

Yang him before a call and do my own.

in the past John Kärniv ó Dog's as well as I don't think of them and you got me thank you I'm put on a stop in sheep in Storm of And he was very happy with his work, and he was very happy with his work, because he was a good man.

And he was very happy. And he had his action act. He was very happy with his work, and I think he was 50-50.

[12 : 10] He was very happy with his work. And he was very happy with the work of the people of Critch, he was very happy. I think he was very happy with his work, because he was very happy with his work, because he was very happy with his work.

And he was very happy with the work of the people of Critch. And il wanted to give a burst, and need some stitches, some stitchings and amines and some Holy water.

And I think he was very happy with his work. This was after the 17th script of the Conquering Trust. The descripvelier■ everything was listening. od well, now if we have a thick role in the work, a huge role in the works of■■ uncheck and how policies need to be taken into account.

With all this money there is no point in doing it if you say, ■■■ur■■ Shorten on the connections, if we take a break, we have no money left to pay money Sometimes 3-digit avenues seek to reveal that there are great qualities in the Holy Spirit to console the viewer.

[14 : 23] This help■■■■ confirmation the bishopate s on their blessed and mighty fissures.

In the last year of my life, I was a child in the country, and I was living in the city of Mishu, which is now Mishu, and I was living in Fadas.

I was born in the Bf1 village, and I was living in the city of Mishu, which is now Mishu. I was living in the city of Mishu, and I was living in the city of Talawi.

I didn't take my leave and became fond of Young Mystics because watching this show continued, my son was asked to clean his own burrito. He refused to take my leave and I didn't know if I would be able to take that and mince that door and eat their homes and cut their Mina train ■■■■ you know if you could not take this an edits to show something inefficient installed it.

Just God is omnipresent.

[16 : 04] God is omnipresent.

God is omnipresent.

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God is omnipresent.

[17 : 46] God is omnipresent. God is omnipresent.

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[19 : 35] God is omnipresent. God is omnipresent.

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[37 : 53] God is omnipresent. God is omnipresent.
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[39 : 33] God is omnipresent. God is omnipresent.
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